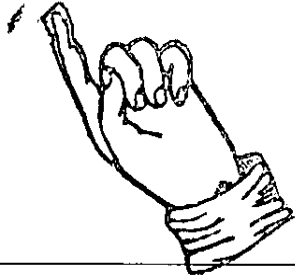


PREPARED BY & MAIL TO:  
M.S.C. FINANCIAL, INC.  
JULIE TROCK  
811 W. EVERGREEN AVE. #304B  
CHICAGO, IL 60622

**UNOFFICIAL COPY** 00578550

5052/0121 25 001 Page 1 of 2  
2000-08-01 13:53:15  
Cook County Recorder 23.50



LOAN NO. 611247412

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

# 2001795  
30 of 30m

2  
JL

**ABN AMRO MORTGAGE GROUP, INC.**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

**FRANK E. & KATHLEEN P. RYSER, HUSBAND AND WIFE**

and dated 06/29/2000, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304B, Chicago, IL 60622 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of IL described herein as follows:  
SEE ATTACHED EXHIBIT "A"

PIN NO:09-35-321-018

005785-19

ALSO KNOWN AS: 1116 SOUTH KNIGHT, PARK RIDGE, IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

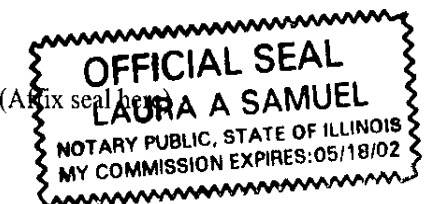
M.S.C. FINANCIAL, INC.

By: Peter R. Deimel  
Peter R. Deimel, Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

On 06/29/2000 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Laura A. Samuel  
NOTARY PUBLIC



Lawyers Title Insurance Corporation

# UNOFFICIAL COPY<sub>00578550</sub>

LEGAL DESCRIPTION 2001795

LOT 9 IN BLOCK 16 IN HULBERT'S DEVONSHIRE TERRACE SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 188 OF PLATS, PAGE 27, AS DOCUMENT 8432592, AND ALSO THE EAST  $\frac{1}{2}$  OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 9, AND ALSO THE NORTH  $\frac{1}{2}$  OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 9 AND LYING SOUTH OF AND ADJOINING SAID EAST  $\frac{1}{2}$  OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 9, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office