UNOFFICIAL CO

Prefared by & On JANETCHOI When recorded return to: BANK ONE, N.A. Document Follow Up #เท/ป-ห์อิริอั 132 E. Washington St. #302 Indianapolis, IN 46204 10538510 Loan Number:

5052/0139 25 001 Page 1 of 2000-08-01 14:08:21 23.50 Cook County Recorder



(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, DOLLAR MORTGAGE, INC. CORP. having its principal place of business at 4350 DIPAOLA CENTER #E, GLENVIEW, IL 60025 does hereby sell, assign, transfer and convey to BANK ONE, N.A. having its office at 111 Monument Circle, Indianaponis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated this 29th day of June, 2000 , and executed by

Stephen Cross and Marian Cross, Husband and Wife

| as Mortgagor in favor of the undersigned a | s Mortgagee, recorded/register with the Recorder of |
|--|---|
| Deeds/Register of Titles Cook | County and |
| do a como a di a | County onas |
| app | licable to the property therein described as follows: |

Lot 7 in Sunset Fields Unit No. 2, being Mills and Sons Resubdivision in the Northwest 1/4 of Section 16, Journship 42 North Range 12 East of the Third Principal Meridian, recorded March 12, 1957 as Document 16846649, in Cook County, Illinois.

Property Address:

2405 Asbury Road

Northbrook, IL 60062

29th As of this

day of

June, 2000

XXX

Assignor:

DOLLAR MORTGAGE, THE CORP.

ANNA SHAPIRO

By: Its:

Swyers Title Insurance Corporation "

PRESIDENT

State of

ILLINOIS

County of

COOK

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that ANNA SHAPIRO, the PRESIDENT of DOLLAR MORTGAGE, MAX appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 29th day of

June, 2000

Piv# 04-16-108-024

3083 20006470 Mm

BURNET TITLE L.L.C.

2700 South River Road Des Plaines, IL 60018

OFFICIAL SEAL

ALEXANDER SHAPIRO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/27/00

Instrument prepared by BANK ONE, N.A.