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2000-08-01 10:20:44

Cook County Recorder

25.00



	(Space Above Thi	5 Eme for record		oan No. 58-1	27205	
KNOW ALL MEN by THESE PRESE	ENTS, THAT THE	• •	ı	20211 140. JB-1	21203	
000	NORTH FEDE	ERAL SAVINGS	BANK			
a corporation existing under the tay's of indebtedness secured by the Mortgage a obligation thereby secured, and of the second CONVEY, RELEASE and QUIT CLAIR	and ASSIGNMENT of one dollar, the	「OF RENTS her	reinafter me	entioned, and	the cancellation	n of the
JASON KANG AND CATHERINE KA	NG, HUSBAND	AND WIFE of the	e County of	f_LAKE_ aı	nd State of ILL	INOIS, all
the right, title, interest, claim or demand	whatsoever it rue,	have acquired in	, through o	r by a certain	Mortgage and	
ASSIGNMENT OF RENTS bearing da						
RECORDER'S OFFICE of COOK	County, in the Stat	e of <u>JLLINOIS</u> , in	n book	of records, or	n page, as	
Document No. <u>95409890</u> , and in bo	ok of record	ls, on page, a	s Documen	it No. <u>954098</u>	391, to the p	remise
therein described as follows, to wit:						
	P.I.N. 04-32-401-1 Property Address:		VE, GLEN	VIEW, IL 60	025	
FOR THE PROTECTION OF THE RECORDER OF DEEDS IN WI	HE OWNER, THIS IOSE OFFICE TH	S RELEASE SHA E MORTGAGE (LL BE FIL OR DEED (FO WITH TI OF TRUST W	HE /AS FILED.	
situated in the <u>VILLAGE</u> of <u>GLEN</u>	IVIEW	County of <u>COO</u>	K_ and Sta	ite of <u>ILL INC</u>	IS together wi	th all the
appurtenances and privileges thereunto b					75:	
In Testimony Whereof, the Said					C	
	NORTH FEDE	RAL SAVINGS E	BANK		C	
has caused its corporate seal to be hereto	affixed, and has ca	aused its name to l	be signed to	these presen	ts by its	
President, and attested by its	Secretary, this	14th day of JU	J <u>LY</u> , A.E	2000.		
÷	NORTH FEDER	RAL SAVINGS B	BANK			
But I was to the same of the s	Ву		4	M		
				·		President
	Attest	_ Viole	I Cyx	wat -		
The state of the s		(E3)		an state		Secretary
Topposition in Arrest with				160		
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Property of Cook County Clerk's Office

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PARCEL 1:

THE WEST 59.34 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PART LYING EAST OF THE SOUTHEASTERLY LINE OF DEARLOVE OF THE WEST 616.0 FEET OF LOT 12, EXCEPT THE SOUTH 598.0 FEET THEREOF IN THE COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH LIES EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT THEREON, 170.27 FEET WEST OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SHOWN IN THE DECLARATION OF EASEMENTS, MACE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 27, 1971 AND KNOWN AS TRUST NUMBER 42831 DATED JANUARY 27, 1972 AND RECORDED MARCH 17, 1972 AS DOCUMENT NUMBER 21838884, FOR INGRESS AND EGRESS 204 COUNTY CLOPA'S OFFICE IN COOK COUNTY, ILLINOIS.

P.I.N.# 04-32-401-102

UNOFFICIAL COPY

STATE OF ILLINOIS		
COUNTY OF COOK	(ss.)	00578705

I,	SUSAN L. RODRIGUEZ
	State aforesaid, DO HEREBY CERTIFY, that
JOSEPH A. GRABER	, President of the
NORTH FEDERAL	. SAVINGS BANK
and VICTOR E. CAPUTO	, Secretary of said Corporation, personally
known to me to be the same persons whose names are subscribe	
	spectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrumen	
voluntary act of said Corporation, for the uses and purposes ther	
then and there acknowledge that he, as custodian of the corporat	
said Corporation to said instrument as his own free and voluntar	y act, and as the free and voluntary of said Corporation, for th
uses and purposes therein set forth.	
GIVEN under my hand and Notarian Seal this	14th day of <u>JULY</u> , 2000.
4	1 0.
\mathcal{Q}	(Maro X Fabriques
***************************************	Notary Public
OFFICIAL SEAL	Notary Public
SUSAN L. RODRIGUEZ	2
My Commission Expires 3-16-2001	

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	Clartis
THE INCTOL INCOME WAS A DESCRIPTION	6

THIS INSTRUMENT WAS PREPARED BY SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610