



00578798

5057/0014 04 001 Page 1 of 2
2000-08-01 08:54:29
Cook County Recorder 23.50

WHEN RECORDED, MAIL TO:

Comments To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

Order No. 2016583
Escrow No.
Loan No. 15959HOLL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

AURORA LOAN SERVICES INC.
601 5th Ave. † Scottsbluff, NE 69361

whose mailing address is

24

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated AUGUST 18, 1998
executed by BOBBY R. HOLLIS AND FRANCES L. HOLLIS, HUSBAND AND WIFE, as mortgagor,

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 98770834 on 8-28-98

in book

page

County,

COOK

in the Official Records in the Recorder of Deeds office of

ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

BNC MORTGAGE, INC., A
DELAWARE CORPORATION

On 9-1-98
JASMIN ELENA MARTIN
personally appeared

before me,

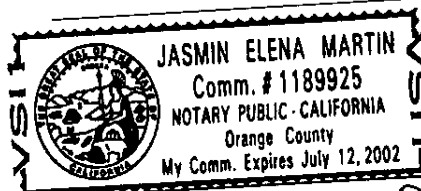
JAMIE LANGFORD
ASST VICE PRESIDENT

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Jasmin Elena Martin*



RECORD FIRST

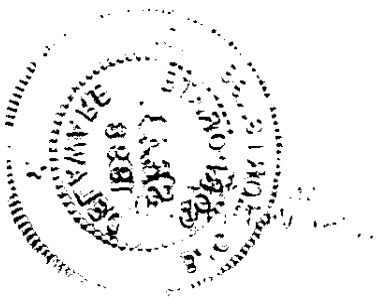
S.Y
P.2
N.
M

(This area for official notarial seal)

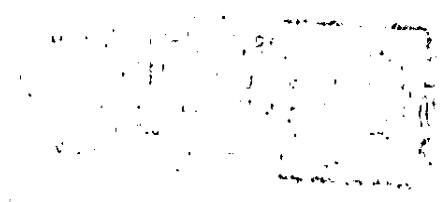
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Property of Cook County Clerk's Office



COOK COUNTY CLERK



Vertical text on the left margin, possibly a date or reference number.

UNOFFICIAL COPY

98770834 Page 8 of 10

LEGAL DESCRIPTION

THE NORTH 40 FEET OF LOT 3 IN BLOCK 13 IN THE STANNARD'S SECOND ADDITION TO MAYWOOD, A SUBDIVISION OF SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 15-14-328-011-0000

00578798 Page 2 of 2

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