



WHEN RECORDED MAIL TO:
JOHN J CORBETT
JULIE M CORBETT
1303 CRABTREE
ARLINGTON HEIGHTS, IL 60004



Loan No. 306077649

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1303 CRABTREE, ARLINGTON HEIGHTS

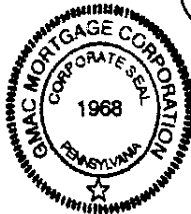
Permanent Tax No.: 03172180070000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JOHN J. CORBETT AND JULIE M. CORBETT, to REGIONAL MORTGAGE CORPORATION on June 18, 1998, and recorded in Document No. 98573727, Book XXX, Page XXX, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned by ACCUBANC MORTGAGE CORPORATION to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 18, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Stacy Edeker
STACY EDEKER

STATE OF IOWA
County of Black Hawk

On July 18, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2000
2000-07-17



(Notary's Seal)

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P-2
S-1
M-Y

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EXHIBIT A

LOT 250 IN IVY HILL SUBDIVISION, UNIT NUMBER 8A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office