UNOFFICIAL COPYS TO SERVICE OF THE PROPERTY OF

RECORDATION REQUESTED BY:

BRICKYARD BANK

6676 N. LINCOLN AVENUE

LINCOLNWOOD, IL

60712-3631

WHEN RECORDED MAIL TO:

BRICKYARD BANK

6676 N. LINCOLN AVENUE

LINCOLNWOOD, IL

60712-3631

SEND TAX NOTICES TO:

BRICKYARD BANK 6676 N. LINCOLN AVENUE

LINCOLNWOOD, II

60712-3631

3929/0025 87 006 Page 1 of

2000-08-01 11:24:50

Cook County Recorder

27.50

00578209

3929/0025 87 006 Page 1 of

2000-08-01 11:24:50

Cook County Recorder

27.50

FOR RECORDER'S USE ONLY

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE

SKOKIE OFFICE

This Modification of Mortgage prepared by:

BRICKYARD BANK 1676 N. LINCOLN AVENUE 1.INCOLNWOOD, IL 60712

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 17, 2005, is made and executed between JAIDEV S. BHATTAL, JASWINDER K. BHATTAL, GURCHARN S. JHAJ, and RAMINDER K. JHAJ, AN UNDIVIDED 1/2 INTEREST AS JOINT TENANTS RESPECTIVELY (referred to below as "Grantor") and BRICKYARD BANK, whose address is 6676 N. LINCOLN AVENUE, LINCOLNWOOD, IL 50712–3631 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 17, 1999 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED JULY 29, 1999 AS DOCUMENT NUMBER 99724808 MADE FY JAIDEV S. BHATTAL, JASWINDER K. BHATTAL, GURCHARN S. JHAH AND RAMINDER K. JHAH AND GUFEN TO BRICKYARD BANK TO SECURE A NOTE FOR \$45,050.00.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property coated in COOK County, State of Illinois:

LOTS 8 TO 16, BOTH INCLUSIVE, AND LOTS 35 TO 42, BOTH INCLUSIVE, IN SUB-BLOCK 1 IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 29 AND THE SOUTH PART OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1930 W. HUBBARD ST., CHICAGO, IL 60622. The Real Property tax identification number is 17–07–229–037–0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTENDED THE MATURITY DATE TO NOVEMBER 17, 2000. SAID MODIFICATION IS EVIDENCE BY A CHANGE IN TERMS AGREEMENT (4784) DATED JULY 17, 2000. SAID AGREEMENT IS SECURED BY THE PROPERTY PRSUANT TO THE TERMS OF THE MORTGAGE.

UNOFFICIAL COPO9578209

(Continued)

Page 2

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This vaiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 17, 2000.

County Clark's Office

GRANTOR:

JAIDEV S. BHATTAL, Individually

JASWINDER K. BHATTAL, Individually

GURCHARN S. JHAJ, Individually

RAMINDER K. JHAJ, Individually

LENDER:

Authorized Signer

OFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Page 3

	INDIVIDUAL AC	KNOWLEDGMENT	
STATE OF ILLINOIS)		
COUNTY OF COOK) SS)	00578209	
K. BHATTAL; GURCHARN and who executed the North	N S. JHAJ; and RAMINDER	personally appeared JAIDEV S. BI K. JHAJ, to me known to be the in cknowledged that they signed the Mo herein mentioned.	ndividuals described in
Given under my hand and	ofricial seal this	day of August	, 20 <u></u>
By Suda Santa Notary Public in and for t My commission expires	NOTA'S PUI NOTA'S PUI MY COMMIS	Residing at	NCOLN AVE.
	LENDER ACK	NOWLEDGMENT	
STATE OF ILLINOIS)) SS	Cotto	
COUNTY OF COOK)	TSO	
Public, personally appeared PRESIDENT, authors acknowledged said instrum Lender through its board of	tent to be the free and volunt directors or otherwise, for the dot to execute this said instruction		duly authorized by the ed, and on oath stated corporate seal of said
My commission expires _	NOTARY PUBLIC MY COMMISSIO	BARTELS C_STATE OF ILLINOIS ON EXPIRES:03/25/01	

Page 4

LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.12.03.06 (c) Concentrex 1997, 2000. All Rights Reserved. - JL CALENDING CFALPL G201FC TR-296 PR-cmctrel

 $00578209_{\text{Page}=4\text{ of}=4}$

Property or Cook County Clerk's Office