

UNOFFICIAL COPY 99370286

1292/0083 47 002 Page 1 of 3
1999-04-19 10:56:11
Cook County Recorder 25.50

PREPARED BY:
**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



00579507

5058/0048 90 001 Page 1 of 4
2000-08-01 10:12:28
Cook County Recorder 27.50

WHEN RECORDED MAIL TO
(Name, Address, City and State)

Prepared by
USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

LOAN NO. WH7226

419195 283

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
~~NOTE AMERICAN MORTGAGE COMPANY~~

USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, FA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 2, 1999, executed by
ROWENA M. RENNIE, A SINGLE INDIVIDUAL
FINANCE, INC.

to ~~ALL AMERICAN MORTGAGE COMPANY~~

99370285

a corporation organized under the laws of ILLINOIS
1629 WEST MONTROSE AVENUE, Chicago, IL 60613
and recorded in Liber _____ page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
County Records.

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

INDEX NUMBER 17-22-108-075-1020

***THIS ASSIGNMENT IS BEING RE-RECORDED
TO CORRECT THE NAME OF THE ASSIGNEE TO
USB HOME LENDING, A DIVISION OF UNIVERSAL
SAVINGS BANK, FA, TO CORRECT THE NAME OF
THE ORIGINAL MORTGAGE LENDER AND TO
CORRECT THE NAME OF THE STREET CONTAINED
IN THE PROPERTY ADDRESS.

MICHIGAN

PROPERTY ADDRESS: 1439 SOUTH MICHIGAN AVENUE #211 CHICAGO IL 60605

THIS IS HOMESTEAD PROPERTY
THIS IS NOT A PURCHASE MONEY TRANSACTION

TICOR TITLE TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

32

By: Kaye M. StaHR

Witness: 00579507

Its: _____

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF

On **APRIL 2, 1999** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **KAYE M. STAHR FOR ALEX R. MONCADE**

known to me to be the **ALL-AMERICAN FINANCE, INC** and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Jean M. Rehse
Notary Public
JEAN M. REHSE 07-21-02 MILWAUKEE WI
County, **IL**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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99670286

Page 3 of 3

STREET ADDRESS: 1439 S. MICHIGAN AVE.

UNIT 211

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-22-108-075-1020

LEGAL DESCRIPTION:

00579507

PARCEL 1:

UNIT 211 IN THE TREVI SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

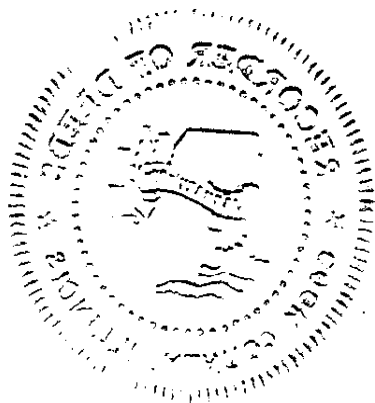
LOTS 14, 15 AND 16 IN BLOCK 15 IN HERRINGTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 14, 15, 16 AND 17 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 25, 26, 27 AND THE NORTH 1/2 OF LOT 28 IN SPRING'S SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95888226; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND SL-15, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95888226.



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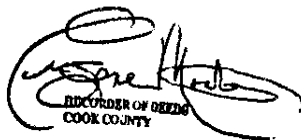
00579507

Property of Cook County Clerk's Office

00579507

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # 99370286

JUL 10 2000


RECORDER OF DEEDS
COOK COUNTY

