Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage

Attn: Release, H9 711 High Street

Des Moines, IA 50392-0665

00579035

5059/0051 52 001 Page 1 of 2000-08-01 10:28:02 Cook County Recorder 25.50



SATISFACTION

Principal Residential Mortgage, Inc. #:+\23099-7 "TOMA" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JACK TOMA AN ULMIRTIED MAN,

Original Mortgagee: PROFICIENT FINANCIAL SERVICES, INC. Dated: 08/21/1997 and Recorded 10/29/1997 as Instrument No. 97808669

County of COOK State of ILLINOIS

Legal:

SEE ATTACHED

Assessor's/Tax ID No.: 13-12-114-069-1001

Property Address: 5352 N California #1s 01S, CHICAGO, IL, 60625-0000

IN WITNESS WHEREOF, the undersigned, by the officer July authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems,

Inc.

July 18, On

S. K. OLSON, ASST. SECRETARY

JGT-20000718-0001 ILCOOK COOK IL BAT: 875 KXILSOM1

Page 2 Satisfaction

STATE OF Iowa COUNTY OF Polk

ON July 18, 2000, before me, Frann Barker, a Notary Public in and for the County of Polk County, State of Iowa, personally appeared S. K. Olson, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

FRANN BARKER

aun

Nøtary Expires: 06/24/2003

FRANN BARKER
MY COMMISSION EXPIRES
June 24, 2003

(This area for notarial seal)
Prepared By: Steve Gallaher, Phill, 711 High Street, Des Moines,IA 50392-0665, 515-235-1338
JGT-20000718-0001 ILCOOK COOK IL BAT: 875/4023092-7 CXILSOM1

UNOFFICIAL COPY 30 9 9-7

THE SOUTH 8 FEET OF LOT 408 AND ALL OF LOTS 409 AND 410 IN WILLIAM H. BRITIGANS DESCRIBED REAL ESTATE: CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FLLOWING

INTEREST IN THE COMMON ELEMENTS. RECORDED AS DOCUMENT 93096178, TOGETHER WITH ITS UNDIVIDED PERCENTAGE WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATON OF CONDOMINIUM MERIDIAN, (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET), IN COOK COUNTY. OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ILLINOIS. LYING EAST OF SANITARY DISTRICT RIGHT OF WAY OF WEST 1/2 OF THE NORTHWEST 1/4 BUDLONG WOODS GOLF CLUB ADDITION NO.2, BEING A SUBDIVISION OF THAT PART

ALTA Loan/Construction Loan/Leasehold Loan Schedule A