[WHEN RECORDED RETURN TO] ATTN:DARRELL GOL GLENDALE, CALIFORNIA 5<mark>055/001</mark>2 38 001 Page 1 of

GREENTREE LOAN: 6905427446



2000-08-01 09:09:04

Cook County Recorder

Mtg. Rec. Bk_

Instrument #

43.50

MORTGAGE / DEED OF TRUST ASSIGNMENT

6905427446 - HP

For value received, Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corpe its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated October 29, 1999, made by Lashone Kelly a married woman, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit: 7360 S. Kyrene Rd. Tempe, Az 85283

See attached exhibit A for legal description.

Date this day of December 23, 1999.

This document was Fragared By: Danielle Harris

Green Tree Financial Ser iciag Corp. 7360 S. Kyrene Rd. Tempe, AZ 85283

(888) 315-8733

Conseco Bank, Inc.

Susan Pece, Authorized Agent

State of Arizona

)ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby corafy that Susan Pece personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day December 23, 1999

(Notary Seal)

FRANCES L. DOMINGUEZ Notary Public - Arizona Maricopa County Commission Expires Sept. 24, 2002

My Commission Expires:

EXHIBIT A

Legal Description:

LOTS 12 AND 31 OF MANCOU'S RESUBDIVISION OF LOTS 1, 2, AND 3 IN FRANCISCO TERRACE, A RESUBDIVISION OF LOTS 10 TO 14 AND THAT PART OF LOT 15, LYNING NORTH OF VEST WALNUT STREET, IN BLOCK 13 IN J. B. BROWN'S SUBDIVISION OF LOT 13 AND THE SOUTH 3 ACRES OF LOT 2. OF D.S. LEE'S AND OTHERS SUBDIVISION OF THE SOUT WEST OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13. HIR.
16-12-31

OF COUNTY CLOTHES OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 15: 16-12-311-052 &16-12-311-060