

378-60-0408
6800800069

RECORD AND RETURN TO

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800800069



UNOFFICIAL COPY

00579332

5055/0023 38 001 Page 1 of 2
2000-08-01 09:15:09
Cook County Recorder 43.50



LOAN ID # 00019

00579332

(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT

WHEREAS AMERICAN NATIONAL HOME MORTGAGE ~~INCORPORATED~~ ^{*AKIA A.N.H.M. Inc.} hereinafter called "Assignor," is holder of Note dated APRIL 9TH, 1999, in the principal sum of \$ 142,500.00 by STEVE ALTMAN AND JUDY ALTMAN, HUSBAND AND WIFE

WHEREAS, said Note is secured by a Mortgage/Deed of Trust of even date executed by the said, STEVE ALTMAN AND JUDY ALTMAN

of record in Book _____, Page _____, Trustee, said Mortgage/Deed of Trust being _____, Register's Office for COOK County, conveying land described therein: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

PIN# 12-32-105-020

Mtg. Rec. Bk. _____ Pg. _____

Instrument # 99387369

which has the address of: 8656 W. LYNDALE, RIVER GROVE, ILLINOIS 60171

WHEREAS, Assignor has sold and delivered the Note herein above described to, Green Tree Financial Servicing Corporation hereinafter called "Assignee."

NOW THEREFORE, in consideration of the premises, the undersigned Assignor does by their presents transfer to Assignee all of its rights, title and interest under said Mortgage/Deed of Trust as security payment of Note, and said Assignee shall have all rights, powers and security originally belonging to the undersigned under the terms and conditions of said Mortgage/Deed of Trust.

Executed this the 9TH day of APRIL, 1999
AMERICAN NATIONAL HOME MORTGAGE ~~INCORPORATED~~ ^{*AKIA A.N.H.M. Inc.}

By: Joe Cleghorn
As: CHAIRMAN OF THE BOARD

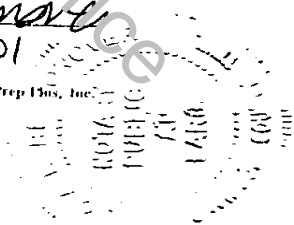
STATE OF TENNESSEE COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared JOE CLEGHORN with whom I am personally acquainted or proved to me on the basis of satisfactory evidence and who upon his oath acknowledged himself to be the CHAIRMAN OF THE BOARD of AMERICAN NATIONAL HOME MORTGAGE, the within named bargainor, and corporation, and that he as such being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said JOE CLEGHORN.

Witness my hand and official seal at office at Nashville, Tennessee on 9TH day of APRIL, 1999. *AKIA A.N.H.M. INC.

Alicia R. Reasoner
Notary Public

1/27/2001

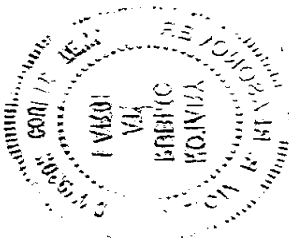


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P2
S
my
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Property of Cook County Clerk's Office

Please use financial services following the instructions on the back of the card.



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LOT 1 IN LYNDALE AVENUE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH 5 CHAINS OF THE NORTH 15 CHAINS (EXCEPT THE NORTH 40 FEET OF THE EAST 168 FEET) OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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