UNOFFICIAL COMPANY 38 001 Page 1 of

2000-08-01 10:27:08

Cook County Recorder

23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 6316810

| KNOW ALL MFN BY THESE PRESENTS                      |  |
|---|--|
| T .   |  |
| That Countrywide Home I                             | oans, Inc. (fka Countrywide funcing Corporation) D.B.A America's Wholesale Lender of         |
| the County of Ventura and                           | State of California for and in consideration of one dollar, and for other good and valuable  |
| considerations, the receipt                         | whereof is hereby acknowledged, or hereby remise, release, convey and quit-claim unto:       |
| Name(s):  | ROSE PRIMMER   |
|   |  |
|   |  |
|   | P.I.N. 25-17-307-044   |
| Property  | 1202 W 108TH ST  |
| Address::   | CHICAGO, IL 60643  |
| heir, legal representatives a                       | and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired |
| in, inrough, or by a certain                        | mortgage bearing the date 02/28/1997 and recorded in the Recorder's Office of Cook           |
| county, in the State of Illin                       | ois in Book N/A of Official Records Page N/A as Document Number 1 P-97:159909 to             |
| the premises therein descri                         | bed as situated in the County of Cook, State of Illinois as follows, to w'i.                 |
| LOT 46 IN BLOC                                      | K 4 IN MILLER'S SUBDIVISION OF BLOCKS 4 AND 5 IN STREETS                                     |
| SUBDIVISION O                                       | F THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37                               |
| NORTH, RANGE  | 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.                                     |
| ILLINOIS. PIN#                                      | 25-17-307-044  |
|   | enances and privileges thereunto belong or appertaining.                                     |
| 158-110 William and appare                          | chances and privileges difficultio belong of appertaining.                                   |
| WITNESS my hand and seal this 13 day of July, 2000. |  |
|   |  |
|   | Countrywide Home Loans, Inc) (fka Countrywide  |
|   | Funding Corporation D.B.A America's Wholesale  |
|   | Lender / //  |
|   |  |
|   | 1  |
|   | Ronn Pisapia   |
|   | Vice President   |
|   |  |
|   | ·  |

Shap

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>J. Baker</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Ronn Pisapia</u>, <u>Vice President</u>, personally known to rue to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of Ju.v. 2000.

J. BAKER
Commission # 1250662
Notary Public — California
Ventura County
My Comm. Expires Jan 21, 2004

Commission expires 01/21/2004

J. Baker/ Notar y public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROSE PRIMMER 1202 W 108TH ST

CHICAGO

IL 60643

Countrywide Home Loans, Inc

Prepared By: \_\_\_\_Medy Brucal

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

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