

00581357

5066/0080 07 001 Page 1 of 3
2000-08-01 12:15:14
Cook County Recorder 47.50



00581357

Recording Requested By/Return To **Bank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **Bank One Center / Tower, Indianapolis, IN 46277**

, does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc.**, a corporation organized and existing under the laws of **The State of Delaware** (herein "Assignee"), whose address is **P. O. Box 2026, Flint, MI 48501-2026**, a certain Mortgage dated **October 14, 1999**, made and executed by **Courtney Kern, a single man**

whose address is **130 S Canal, #623, Chicago, IL 60606-3999** to and in favor of **Bank One, N.A.**

following described property situated in **Cook** County, State of **Illinois**

See **Exhibit A** attached and made a part hereof

PIN 17-19-108-027 + 028

such Mortgage having been given to secure payment of **Two Hundred Forty-Seven Thousand and No/100** (\$ **247,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **9997681** of the **Cook** County, State of **Illinois** Records of **Cook**, at page (or as described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

MIN # 100035500088664772

Handwritten initials/signature

UNOFFICIAL COPY

BOMC# 8866477

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 12, 2000

Nicole Manuel

Witness Nicole Manuel

Bank One, N.A.

Witness

By: *Lana S. Holland*
(Assignor)
(Signature)

Lana S. Holland
Mortgage Loan Officer

Attest

Seal:

This Instrument Prepared by: Bank One, N.A.
Center / Tower, Indianapolis, IN 46277

, address: Bank One
, tel. no.: 317-321-4737

State of Indiana
County/City/Parish of Marion

Before me, Anna L. Keller, a Notary Public in and for the County and State of Marion, Indiana, A. D. 2000 personally appeared Bank One, N.A., by Lana S. Holland, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.

Anna L. Keller
Resident of Marion County

My Commission Expires January 24, 2008

VMP® -995M1 (9512).02

Page 2 of 2



00581357

UNOFFICIAL COPY

Exhibit A

Legal Description

Loan # 8866477
Borrower: Kern
Property: 130 S Canal , #623
Chicago, IL 60606-3999

PARCEL 1; UNIT 623 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-112, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT, AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER AND UNDER PREMISES DESCRIBED THEREIN.

00581357