## UNOFFICIAL COPY BOMC# 8492860

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Cook County Recorder



Recording Requested By/Return ToBank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center / Tower, Indianapolis, IN 46277

, does hereby grant, sell,

assign, transfer and convey. anto

Mortgage Electronic Registration Systems, Inc.

, a corporation

organized and existing under the laws of The State of Delaware

(herein "Assignee"), whose

address is P. O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated November 16, 1999

, made and executed by

Steven A Nitzkin & Susan L Nitzkin As Trustee of The Susan L. Trust

whose address is 1252 Highland Lane, Glenview, IL 60025-2551 to and in favor of Bank One, N.A.

upon the

following described property situated in Cook

of Illinois

County, State

LOT 43 IN C.D. JOHNSON CO.'S HIGHLAND LN. A SUBDIVISION PART NORTHWEST 1/4 SECTION 33, TOWNSHIP 42 NORTH, < RG 12, EAST OF THE CELPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-33-109-017-0000

such Mortgage having been given to secure payment of Two Hundred Seventy-Seven Inpusand (\$ 277,500.00 Five Hundred and No/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. O9128799) of the

County, State of Illinois

Records of Cook

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage MIN # 100035500084928601

9512).02

12/95

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Initials:

VMP MORTGAGE FORMS - (800)521-7291

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IN WITNESS WHEREOF, the undersigned July 12, 2000	Assignor has executed this Assignment of Mortgage on
Micolemanu	Bank One, N.A.
Witness Nicole Manuel	By: Assignor)
Witness	(Signature)
	Lana S. Holland
Attest	Mortgage Loan Officer
Seal:	
This Instrument Prepared By Sank One, N.A.	, address: Bank One
Center / Tower, Indianapolis, IN 462	, address: Bank One , tel. no.:317-321-4737
State of Indiana County/City/Parish of Marion	
Before me, Anna L. Keller a aforesaid, this 12th day of July , A , by Lana S. Holland, Mortgage	Notary Public in and for the County and State  D.2000 personally appeared Bank One, N.A.
execution of the foregoing instrument.	Loan Officer , and acknowledges the
	Resident of Marion County
	CR NO.
My Commission Expires January 24, 2008	WELLER NOTIFIE
-995M1 (9512).02 Pa	ge 2 of 2 SEAL STATE OF INDIAN
	OF ATE OF INDIANT