UNOFFICIAL COPM582501

5072/0124 87 001 Page 1 of 1
2000-08-01 16:10:20
Cook County Recorder 23.50







Release of Mortgage

7491375852 PRLP 2 PTD BY AND MAIL TO: LAURA CHRISMAN 450 REGENCY-PKWY-OMAHA, NE-68114--(402) 827-2584-

In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, successor in interest by merger to Amerus Ban¹, he cinafter referred to as "Lender," hereby releases the mortgage made by

CHARLES E SANDERS AND JOSEPHINE F SANDERS

hereinafter referred to as "Mortgagor" by Commercial Federal Bank on the following described real estate, to wit:

LOT 49 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 50 IN OLIVER SALINGER AND COMPANY'S 51⁵¹ STREET SUBDIVISIO A, BYING A RESUBDIVISION OF BLOCKS 1, 2 AND 6 IN NATHANS ADDITION TO ELSDON, BEING A SUBDIVISION OF THE EAST % OF THE NORTHWEST % OF THE SOUTHWEST % OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-11-312-047

which mortgage is record	ed in	DOC. NO.	96789521	of the Mortgage Records
of	СООК		County, State of	ILLINOIS
IN TESTIMON corporate seal to be affi	IY WHEREOF, the L	ender has caused . 24 TH day of	commercial Feder by merg	al Bank, successor in interest er to Amerus Bank Lender Vice President LEN JOHNSON
State of Nebraska County of Douglas)) SS			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	,			danianad a Natami Dublia
On this 24 TH	. ' 			undersigned, a Notary Public
in and for said county	, personally came		GLEN JOHNSON	, Vice President of
Commercial Federal I	Bank to me personal	ly known to be tl	ne identical person wi	hose name, as such officer, is
subscribed to the fore	going instrument, ar	nd acknowledged	and said instrument	to be the voluntary act and deed
of said Lender in said	official capacity vol	untarily done and	d executed.	•
My Commission expi	TOS: GENERAL	PATRICIA A. RO MY COMMISSION August 4, 20	EXPIRES	Notary Public