UNOFICIAL COP 90582509

FMG #: 0216612576 NAME: JOSE D RUIZ

P/O DATE: 07/07/2000

AFTER RECORDING, FORWARD TO:

MAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD

ELK GROVE, IL 60007-

削烙 INSTRUMENT PREPARED BY:

ÄÄRIO J. FISHER

LEET MORTGAGE GROUP, INC.

1200 W. PARKLAND AVE. DEPT 2602

ILWAUKEE, WI 53224

Tax Parcel #: 16-20-106-032

Cook County Recorder

2000-08-01 15:16:35

RI	EL	EΑ	SE	O/	MC	RT	GΔ	GF
		-/	VL		• 7 I U	,,,,,	$\mathbf{u}$	UL

THIS CERTIFIES that a certain mortgage executed by	•				-		
JOSE D RUIZ AN UNITERIED MAN	JOSE	O RUIZ	MARRIE	ED TO	MARIA	CELIA*	
to FLEET MORTGAGE COPP			-		· · · · · ·		-
dated December 29th , 1998, and recorde	ed on _	01/07	/1999	. <u>.</u>	in <b>N</b>	ortgage Re	ecord
,page	_, and	or Instru	ment # _	9901	4915	, o	of the
records in the office of the Recorder of COOK		<u>.</u>	County,	ILLI	NOIS	,· <u> </u>	
more particularly described as follows, to wit:							

\*RUIZ

LOT 5 IN THE SUBDIVISION OF LOT 7 IN BIOCK 3 IN MANDELL AND HYMAN'S SUBDIVISIOIN OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS The Copy of the Co

1240 SOUTH 60TH COURT CICERO, IL 60804

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal Ly its proper officers, they being thereto duly authorized, this 18th day of July

FLEET MORTGAGE CORP.

DAN GITZLAFF Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office



## **UNOFFICIAL COPY**

FMG #: 0216612576 NAME: JOSE D RUIZ P/O DATE: 07/07/2000 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 18th day of July 2000 , personally appeared  $_{\mbox{\scriptsize DAN}}$  GITZLAFF the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and ho arial Seal My commission expires: 01/20/2002 Or Coot County Clerk's Office

00582509

IL REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	
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## **UNOFFICIAL COPY**

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LAVE OF MISCORDIN
LAVE

传译总统则