



WMC No. 10155784
Inv Loan No _____
Committ. No WMC1998-B
Tax Parcel I.D. 20-10-207-029

Prepared By: IRENE SIMPSON
When Recorded, Mail To:
WMC MORTGAGE CORP.
Attn: TR-59
P.O.BOX 54089
LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED SEPTEMBER 1, 1998, WMC SERIES 1998-B, WITHOUT RECOURSE.
all beneficial interest under that certain Mortgage dated MAY 29, 1998 executed by JACQUES D COSEY AND SHARYON A COSEY, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 98528845, on JUNE 22, 1998 in Book _____ at Page _____ of Official Records, in the office of the Recorder of COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
4808 SOUTH VINCENNES AVENUE
CHICAGO, IL 60615

WMC MORTGAGE CORP.

Dated MAY 31, 2000

Lorraine Best
LORRAINE BEST Assistant Secretary

State of California SS
County of Los Angeles SS

On MAY 31, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared LORRAINE BEST Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Doris K. Schaffer
Notary Public in and for said County and State

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JHC

UNOFFICIAL COPY

WMC MORTGAGE CORP.

BORROWER: COSEY

WMC LOAN # 10155784

INV. LOAN # _____

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

THE NORTH 20 FEET OF LOT 8 AND THE SOUTH 25 FEET OF LOT 9 IN BLOCK 1
IN SNOW AND DICKINSON'S SUBDIVISION OF THAT PART OF THE SOUTH HALF OF
THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST
OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-10-207-029

Property of Cook County Clerk's Office

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