## UNOFFICIAL CO

2000-08-01 16:05:43

Cook County Recorder



13093 AT 2041134 This Instrument Prepared By

Recording Requested by: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLING'S 6)523

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK **ILLINOIS 60523** 

address:

tel. no.:

## SSIGNMENT OF MORTGAGE

LOAN NO.: 20011771 ORDER NO.: 7873093

For Value Received, the undersigned holder c1 a Mortgage (herein "Assignor") whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLIFIOIS 60523

does hereby grant, sell, assign, transfer and convey, unto the GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS

a corporation organized and existing under the laws of whose address is P.O. BOX 5260, CHERRY HILL, NJ 08034

(herein "Assignee"),

a certain Mortgage dated JULY 24, 2000

, made and executed by

GUILLERMO TENORIO AND MIRTHA TENORIO, HIS WIFE AND MANUEL & TENORIO, AN UNMARRIED MAN AND IVETH TENORIO, AN UNMARRIED WOMAN

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK

County, State of Illinois:

LOT 19 IN SAM BROWN JR.'S WEBSTER AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK **COUNTY, ILLINOIS** 

PARCEL NO.: 14-07-301-020-0000

Property Address: 5138 NORTH OAKLEY AVENUE, CHICAGO, IL 60625

such Mortgage having been given to secure payment of

(\$ 124,000.00 (Include the Original Principal Amount)

Records of

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (9608)

Amended 8/96

Page 1 of 2 LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (3/00)

) of the

BOX 333-CTI

## **UNOFFICIAL COPY**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 7-24 - before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and ea'ed on behalf of said corporation pursuant to its by-lates or a resolution of its Board of Directors and that he/she act powledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires

By:

JASON SOMEFMAN

Its: ASSISTANT VICE PRESIDENT

By:

UNITED FINANCIAL MORTGAGE CORP.

"OFFICIAL SEAL"
KATHLEEN MARIE JANNINCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/02/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)