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5074/0014 51 001 Page 1 of 2000-08-01 11:21:39 Cook County Recorder





When Recorded, PNC ACKTGAGE Mail To:

Loan No.:

P.O. BOX 33000 LOUISVILLE XV 40232-9801 0000093523767/B91-1663060807/AJR/IACOVELL

MORTGAGE RELEAST, SATISFACTION, AND DISCHARGE by that certain Mortgage described below, the undersigned, being the present legal payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: Mortgagee: Prop Addr:

LOUIS J. IACOVELLI & JENNIFER OBRADOVICH AMERICORP MORTGAGE FUNDING, INC.

COOK

PINE GROVE #50

3930N CHICAGO 06/29/95 606(3)

Date Recorded: State: ILLINOIS Date of Mortgage:

City/County: Book:

Loan Amount:

Page:

06/09/95 81,000 95422165 Document#:

PIN No.:

14-21-100-018-1035

Previously Assigned: Recorded Date: 02/2 Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Recorded Date: 02/26/99 Book: 99192312 Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL

Dated: JULY 20, 2000 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC.

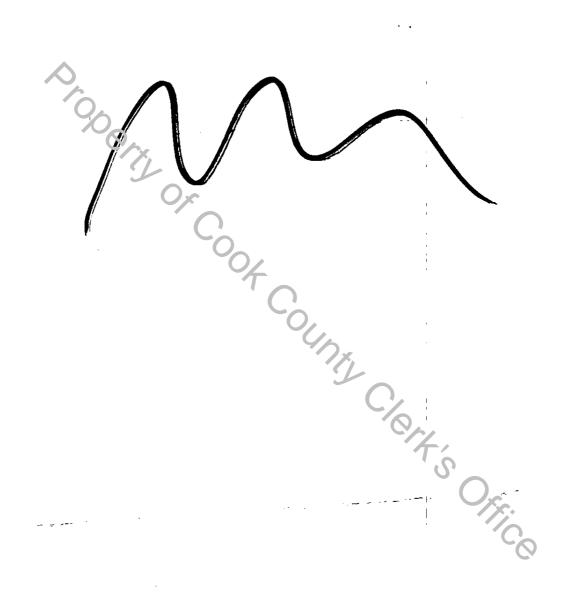
Patrick Dalton Vice President

~?<u>``</u>.

UNOFFICIAL COPY OF S

LOUIS J IACOVELLI 423 W GRANT PLACE CHICAGO

IL 60614



When Recorded, PNC MORIGAGE

Mail To:

Loan No.:

FNC HORTO 35 539 SOUTH 41 AVENUE P.O. BOX 33000 LOUISVILLE, XY 40232-9801 0000093523787/B31-1663060807/AJR/IACOVELL

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON 539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801
On this JULY 20, 2000 , before me, the undersigned, a Notary Public in said
State, personally appeared Patrick Dalton and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Vice President and

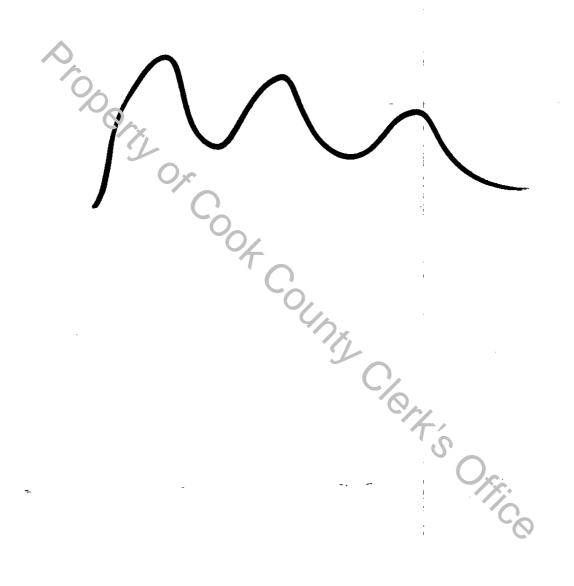
respectively, on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
and acknowledged to me, that they, as such officers, bring authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

* NOTARY PUBLIC * Paulene Proctor Kentucky State-et-Large My Commission expires Mar. 27, 2004 LOUIS J IACOVELLI 423 W GRANT PLACE CHICAGO

L 60614



UNOFFICIAL CO 9919231

00582264 Page 5 of

EXHIBIT A - LEGAL DESCRIPTION

Instrument and the Note. For this purpose, north described property located in COOK County, Illinois:

UNIT NO. 503 IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON SURVEY OF THE UNIT NO. 503 IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24769207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Service Of County Clerk's Office

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