UNOFFICIAL COF 5 74/00 2 51 001 Page 1 of

Recording Requested By: Mortgage Lenders Network USA, Inc.

When Recorded Return To:

Mortgage Lenders Network USA 213 Court Street Third Floor Middletown, CT 06457-



SATISFACTION

Mortgage Lenders Network USA, Ir.c. 4:8282000955 "Swanberg" Lender ID:504/8282000955 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that FAMILYCREDIT CONNECTION holder of a certain mortgage, whose parties, datas and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DEBBIE SWANLERG, CHARLES FITZNER Original Mortgagee: FAMILY CREDIT CONNECTION

Dated: 04/04/1998 and Recorded 04/13 1998 as Instrument No. 98288995 in the

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Hereof

Assessor's/Tax ID No.: 08-11-409-023-0000 Property Address: 503 See Gwun Avenue, Mount Prospect. IL, 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FamilyCredit Connection

July 13, 2000

SANDRA DAVERSA-JARISH,

PRESIDENT

Legal:

KLC-20000713-0002 ILCOOK COOK IL BAT: 1417 KXILSOM1

UNOFFICIAL COP\$P582280 Page 2 of 3

Page 2 Satisfaction

STATE OF Connecticut COUNTY OF Middletown Town

ON 1-15-00, before me, Shari A. King, a Notary Public in and for the County of Middletown Town County, State of Connecticut, personally appeared Sandra Daversa-Jarish, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Shari A. King

Notary Expires: 11/30/2003

(This area for notarial seal)

Prepared By: Barbara J. Flynin, 213 Court St., 3rd Fl, Middletown, CT 06457, 860/344-5787 к.с.-20000713-0002 ILCOOK COOK IL BAT: 1417/82/200 955 KXILSOM1 Cook County Clark's Office

The mention of the property of the A

LEGAL DESCRIPTION:
LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 4/01/96,
AND RECURDED 5/15/96, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
DOCUMENT NUMBER 96366415.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 1/2 OF LOT 19 AND ALL OF LOT 19 IN BLOCK 19 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, AND SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98288995 Fage 6

of 6