

UNOFFICIAL COPY

00582315

074/0067 51 001 Page 1 of 3  
2000-08-01 13:11:46  
Cook County Recorder 25.50

WARRANTY DEED  
TENANCY BY THE ENTIRETY  
Statutory (Illinois)  
(individual to individual)

1 of 2 00-02288

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR  
James Mudra, a single man  
3753 N. Wilton, #4  
Chicago, IL 60613



00582315

Above Space for recorder's use only

of the city of Chicago County of Cook State of Illinois for and in consideration of  
Ten and 00/100 DOLLARS, and other good and valuable considerations \$10.00  
in hand paid, CONVEY s and WARRANT s to:

Michael P. Johnson and Kimberly S. Johnson  
1039 W. Dakin, #2  
Chicago, IL 60613

(Name and Address of Grantee)

as husband and wife, as TENANTS BY THE ENTIRETY not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois \*TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: general real estate taxes not yet due and payable at closing; easements of record and building lines, building restrictions of record; zoning and building laws and ordinances; and covenants and conditions of record as to use and occupancy, which do not adversely affect the use of the real estate or the value thereof.

Permanent Real Estate Index Number(s): 14-20-221-042-1004;  
Address(es) of al Estate 3753 N. Wilton, #4, Chicago, IL 60613;

Dated this 28<sup>th</sup> day of July, 2000.

x James B. Mudra (SEAL) \_\_\_\_\_ (SEAL)

James Mudra \_\_\_\_\_

\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

3M

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00582315

STATE OF ILLINOIS )  
 ) SS.:  
COUNTY OF COOK )

I, \_\_\_\_\_ the undersigned, a Notary Public in  
and for said County, in the State aforesaid,

DO HEREBY CERTIFY that James Mudra



NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 06/12/02

\_\_\_\_\_ known to me to be the same person whose name \_\_\_\_\_ subscribed  
to the foregoing instrument, appeared before me this day in person, and

HERE

acknowledged that he signed, sealed and delivered the said instrument as  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 28<sup>th</sup> day of July, 2000

Commission expires 6-12, 2002

NOTARY PUBLIC

This instrument was prepared by Deborah S. Ashen, Garfield & Merel, Ltd., 223 W. Jackson Blvd.,  
Suite 1010, Chicago, IL 60606, (312) 288-0104  
(Name and Address)

Kevin M. Geusleg  
(Name)

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: P.O. Box 565  
(Address)

Michael P. Johnson and Kimberly S. Johnson  
(Name)

Naperville, IL 60566  
(City, State and Zip)

3753 N. Wilton #4  
(Address)

Chicago, IL 60613  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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SCOPFOR-EMUDRA LEGAL

FP326669
0029700
REAL ESTATE TRANSFER TAX

# 0000016107

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE



STATE TAX

STATE OF ILLINOIS

AUG -1.00

FP326670
0014850
REAL ESTATE TRANSFER TAX

# 0000031663

REAL ESTATE TRANSFER TAX
COOK COUNTY
AUG -1.00
REVENUE STAMP

COUNTY TAX

SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TENANCIES, SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1999 AND SUBSEQUENT YEARS.

PERMANENT TAX NO: 14-20-221-042-1004

CHICAGO, IL 60613

3753 N. WILTON, #4

COMMONLY KNOWN AS:

08/01/2000 11:39 Batch 05023 19

231782 \$2,227.50

City of Chicago  
Dept. of Revenue  
Real Estate Transfer Stamp



25752883.  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

PARCEL 2:

UNIT NUMBER 4 IN 3753 NORTH WILTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 20 FEET OF LOT 4 AND THE SOUTH 10 FEET OF LOT 3 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25752883, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PARCEL 1:

The land referred to in this Commitment is described as follows:

LEGAL DESCRIPTION

00582315

EXHIBIT A