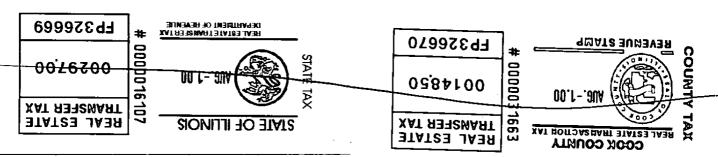
WARRANTY DEED NOFF TENANCY BY THE ENTIRETY Statutory (Illinois)	CAL CO074/0007 51 001 Page 1 of 3 2000-08-01 13:11:46 Cook County Recorder 25.50
(individual to individual)  (individual to individual)  (CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	00582315
THE GRANTOR James Mudra, a single man 3753 N. Wilton, #4 Chicago, IL 60613	OFFICIAL SULL STATES THE STATES TO THE STATES TO THE STATES TO THE STATES THE STATES TO THE STATES TO THE STATES TO THE STATES THE S
	Above Space for recorder's use only: (3) AMOUTM AND AMOUNT AND AMO
of the <u>city</u> of <u>Cnicago</u> County of <u>Ten and 00/100</u> DCLLARS, and other in hand paid, CONVEY s and WARRAN	<u>Cook</u> State of <u>Illinois</u> for and in consideration of good and valuable considerations <u>\$10.00</u> T_s_to:
Michael P. Johnson and 1039 W. Dakin, #2 Chicago, IL 60613	
(Name	and Address of Grantee)
	E ENTIRETY not as Joint Tenants with rights of e following described Real Estate situated in the County rit:
See Exhibit A attached hereto.	31
State of Illinois *TO HAVE AND TO HOLD s nor as Tenants in Common but as TENANT real estate taxes not yet due and payable at restrictions of record; zoning and building la	r and by virtue of the Homestead Exemption Laws of the aid premises as husband and wife, not as Joint Tenants S BY THE ENTIRETY forever. SUBJECT TO: general closing; easements of record and building lines, building lines and ordinances; and covenants and conditions of ot adversely affect the use of the real estate or the value
Permanent Real Estate Index Number(s): Address(es) of al Estate3753 N. V	
PRINT OR <u>James Mudra</u>	Dated this 28 <sup>th</sup> day of July, 20 <u>00</u> .  (SEAL)
TYPE NAME(S)  BELOW  SIGNATURE(S)	(SEAL)(SEAL)

## UNOFFICIAL COPY 00582315

STATE OF ILLINOIS	)	<b>~</b>
COUNTY OF COOK	) SS.: )	
	I,and for said County, in the State	the undersigned, a Notary Public in aforesaid,
<b>\$</b>	DO HEREBY RTIFY that _	
OFFICIAL S DEBORAH S NOTARY PUBLIS STAT	ASHEN	e same person whose name subscribed
HERE	the foregoing instrument, appe	eared before me this day in person, and scaled and delivered the said instrument as
,	free and voluntary act, for the us release and wriver of the right of	es and purposes therein set forth, including the f homestead.
Given under my hand a Commission expires	nd official seal, this 228th	day of July , 2000  NOTARY PUBLIC
This instrument was pre	pared by Deborah South Carfie Suite 1010, Chicago, IL	ld & Merel, Ltd., 223 W. Jackson Blvd.,
K	P.O. Box 565	SEND SUPSEQUENT TAX BILLS TO:
MAIL TO:	P.O. Box 565 (Address)	Michael P. Johnson and Kimberly S. Johnson (Name)
	Naperville. IL- 60566	3753 N. Wilton #4(Address)
i	(City, State and Zip)	Chicago, JL. 606/3 (City, State and Zip)
OD DECOD	DEDIS OFFICE BOY NO	

## SCOPPO/R-E/MUDRA LEGAL COPAGA L



GENERAL REAL ESTATE TAXES FOR THE YEAR 1999 AND SUBSEQUENT YEARS.

COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS;

COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS;

COVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET

AND UTILITY EASTERNING LEASES AND TENANCIES; SPECIAL

SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC

SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC

SUBJECT TO: COVENANTS, CONDITIONS, AND SUBSEQUENT YEARS.

**LEEMANEAT TAX NO:** 14-20-221-042-1004

CHICYGO' IF 60613

COWWONLY KNOWN AS:

91 52020 Hota Be:11 0002\10\80

\$2,227.50

Tansfer Stamp

Real Estate

231782 <del>⊃ept. of Revenue</del>

Chicago

25752883.

DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT. AS

PARCEL 2

**BEKCENTAGE IN THE COMMON FLEMENTS.** 

CONDOMINION RECORDED VE DOCUMENT NUMBER 25752883, TOGETHER WITH ITS UNDIVIDED COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF OF SECTION 20, TOWNS, TP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK LOT 3 IN BLOCK & IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST QUARTER POLL 3 IN BLOCK & IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST QUARTER OF LOT 4 AND THE SOUTH 10 FEET OF UNIT NUMBER 4 IN 3753 NORTH WILTON CONDOMINIOM AS: DELINEATED ON A SURVEY OF THE

**WARCEL** [4]

The land referred to in this Commitment is described as follows:

00285312

LEGAL DESCRIPTION

EXHIBIT A