RELEASE DEED NOFFICIAL CO-PA74/01/5 51 001 Page 1

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5 74/01 5 51 001 Page 1 of 2 2000-08-01 16:14:13 Cook County Recorder 23.50



Above Space For Recorders Use Only

KNOW ALL MEN BY THESE PRESENTS.

RIVOW ALL MEN DI THESE PRESENTS,
THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK
AND AS TRUSTEE
of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto SAMUEL E. GENOVESE AND LOTTIF GENOVESE
(NAME AND ADDRESS) 2941 N. 79TH AVE., ELMWOOD PARI. ILLINOIS 60707-1333
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain, bearing date the 22ND day of _AUGUST, 1998 and recorded in the Recorders Office ofCOOK County, in the State ofLINOIS
as Document Number 98820171, to the premises therein described, situated in the County of COOK
LOT 16 IN BLOCK 22 IN WESTWOOD, BEING MILLS AND SON'S SUBDIVISION, IN THE WEST HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-25-118-003
Address(es) or premises: 2941 N. 79TH AVE., ELMWOOD PARK, ILLINOIS 60707-1333 WITNESS MY hand and seal this 20TH day of JULY , 2000
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

13

MAIL TO: FIRST SECURITY TRUST & SAVINGS RANCE 7315 W. GRAND AVENUE ELMWOOD PARK, ILLINOIS 60707		OPY	ТО	RELEASE DEED
Itast Security Trust and Savings Bank Commission expires Assistant of the Savings Bank Trust Security Trust and Savings Bank Elmwood Park, IL 60707	FICAL SEAL" L. RETSER FOR F Expires lune 22, 2002 L. RETSER FOR F	s.mmod ym es gy yn gael gyn yn gael gyn gyn yn gael gyn gyn gyn gyn gael gyn gyn gyn gyn gyn gyn gyn gyn gyn gyn	of was prepare	This instrumen
SANTE DE PACE and for the said County, in the State aforesaid, DO Y that JAMES H. ANDRLE, VICE PRESIDENT OF, TO me to be the same person whose in person, and acknowledged that subscribed to the foregoing instrument, appeared in person, and acknowledged that signed, sealed and delivered the said instrument ree and voluntary act, for the uses and purposes therein	he before me this day name IS FIRST SECURIT FIRST SECURIT		Co	
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