

WHEN RECORDED MAIL TO:  
MARY L HEROD  
909 CASEY CT UT 6  
SCHAUMBURG, IL 60173

Loan No. 306793078

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: **909 CASEY CT UT 6, SCHAUMBURG**  
Permanent Tax No.: **02341020641048**  
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **MARY LYNNE P HEROD**, to **FIRST COLONIAL MORTGAGE CORPORATION** on **October 31, 1994**, and recorded in Document No. **94940840**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned by **MAPLE PARK MORTGAGE COMPANY** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 14, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation  
By: *[Signature]*  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

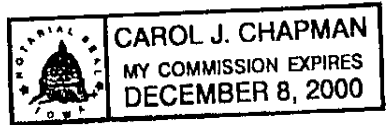
ATTEST: *[Signature]*  
SJ CAROLUS

STATE OF IOWA  
County of Black Hawk

On **July 14, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*  
Notary's Signature **Carol J. Chapman**  
Expiration Date: **12/08/2000**  
2000-06-08



(Notary's Seal)

*[Handwritten signature]*

UNOFFICIAL COPY

PARCEL 1: UNIT 39-06 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A  
 SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PAR. OF SECTION 34,  
 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD MERIDIAN, WHICH  
 SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM  
 RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117757 AS AMENDED FROM TIME TO  
 TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
 ELEMENTS, IN COOK COUNTY, ILLINOIS.  
 PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR  
 THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS,  
 RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION  
 RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

02-30-202-048

of Cook County Clerk's Office