

UNOFFICIAL COPY

CTI

00583460

PREPARED BY AND RETURN TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

S 60438

5070/0209 20 001 Page 1 of 2
2000-08-01 16:22:49
Cook County Recorder 23.00

37648

EP 2509 & (5)



00583460

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

2a

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1500 N. 19TH STREET, MONROE, LOUISIANA 71201-, a certain Mortgage dated FEBRUARY 2, 2000, made and executed by _____

LISA A. RUSSELL, A SINGLE WOMAN AND BETTY J. RUSSELL, A SINGLE WOMAN

to and in favor of EAGLE MORTGAGE & CONSULTANTS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 8 IN BLOCK 1 IN HEATHER HILL THIRD ADDITION UNIT NUMBER 1, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-12-305-014

Property Address: 3037 POLLY, FLOSSMOOR, ILLINOIS 60422-

such Mortgage having been given to secure payment of _____

One Hundred Ninety Thousand Six Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 00094511 (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 2, 2000

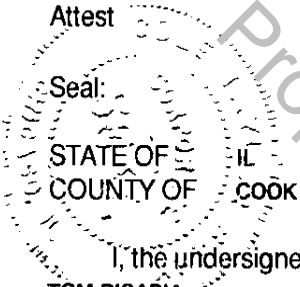
Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that **TOM PISAPIA**, whose name as **SENIOR VICE PRESIDENT** of **COLE TAYLOR BANK**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 2-2-00.

Ronald Hoard
Notary Public
My commission expires: 10-27-03



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