

UNOFFICIAL COPY

00583484

5070/0233 20 001 Page 1 of 3
2000-08-01 16:27:00
Cook County Recorder 25.00



00583484

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
HomeSide Lending, Inc.
9601 McAllister Freeway
PO Box 47524
San Antonio TX 78265-9958

020029269 JCT1

Loan#: 19689881 RLS#: 823757 Title Ord#: 20029269

SATISFACTION OF MORTGAGE

3rd

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NAZAR H. TIWANA AND SARWALE J. TIWANA, HIS WIFE
Original Mortgagee: STATE NATIONAL BANK

Mortgage Dated: JULY 19, 1978
Recorded on: JULY 21, 1978
as Instrument No. 24 548 126 in Book No. --- at Page No. ---

Property Address: 2620 W. PRATT BLVD., #3, CHICAGO, IL 60645-4501

County of COOK, State of ILLINOIS

PIN# 10-36-228-054-1003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 03, 2000

BOX 333-CT1

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Loan#: 19689881

RLS#: 823757

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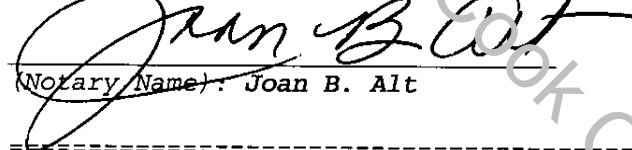
MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC.

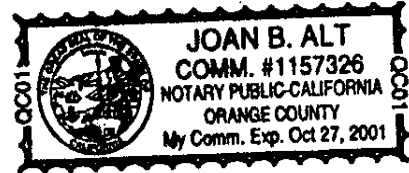
By: 
Julie A. Yates Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 03, 2000, before me, Joan B. Alt, personally appeared Julie A. Yates, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Joan B. Alt



PREPARED BY: T.D. Service Company, 1821 East First Street, Suite 300
Santa Ana, CA 92705
DAWNA HANSON

County Clerk's Office

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UNIT NUMBER 3, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 37, 38, 39, 40, 41, AND 42 IN BLOCK 9 IN NATIONAL CITY REALTY COMPANY'S 2ND ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE PRATT CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1969 KNOWN AS TRUST NUMBER 13551, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21115597, AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2495725, TOGETHER WITH AN UNDIVIDED 12.89 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DELINEATED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office