## **UNOFFICIAL COPY**

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5070/0240 20 001 Page 1 of 2000-08-01 16:28:00

Cook County Recorder

23.00

6442685 05/31/00

## RELEASE DEED

MAIL TO:

WILLIAM H MARGUARN

2119 INVERNESS LANE

GLEN VIEW, IL 60025

NAME & ADDRESS OF TAXPAYER:

WILLIAM H MARGUARN

2119 INVERNESS LANE

GLEN VIEW, IL 60025



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: WILLIAM H MARGUARN VICTORIA A MARQUARN of the County of Cook and State of JLLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

11/13/93, and recorded in the Recorde.'s Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. 03004781, Fin No. 04-28-101-021, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cool, State of ILLINOIS, as

follows, to wit:

UNIT 94 IN GLENLAKE ESTATES UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NOWTH, RANGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 94268510 DATE: 03/24/94

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 15, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, IN

ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

TERRELI

BOX 323-CTI

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6442685 05/31/00

STATE OF CALIFORNIA )

**County of SAN BERNARDINO** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 15, 2000

LISA MITCHELL Notary Pu

My commission expires on 12.19.02

LISA MITCHELL
Commission # 1246123
Notay Public - California
San naturation County
San naturation County
My Commissions Dec 18, 2003
My Commissions Dec 18, 2003