

UNOFFICIAL COPY 00583592

COOK COUNTY

RECORDER

RELEASE

3936/0069 47 002 Page 1 of 2

2000-08-02 12:27:33

PIN NUMBER 19-28-324-0250

EUGENE GENE MOORE 0003017175

BRIDGEVIEW OFFICE

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY GEORGE J NIKOLOPOULOS

TO GREENPOINT MORTGAGE CORP.

BEARING THE DATE 06-29-98 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 98600431 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .



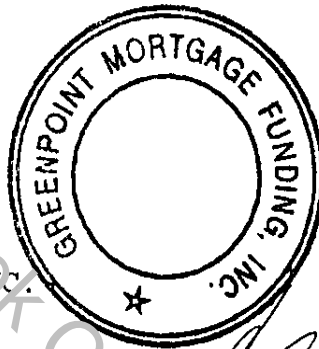
00583592

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 05-16-00

PROPERTY ADDRESS:  
5213 W STATE ROAD  
BURBANK IL 60459

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.



*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I ERMA J STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 30, 2000

*Erma J Stewart*

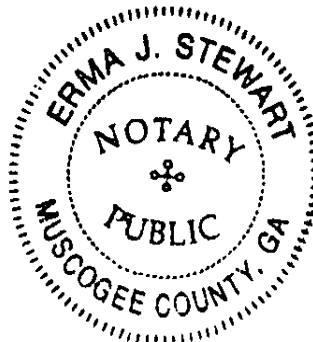
ERMA J STEWART  
NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 3, 2001

AFTER RECORDING RETURN TO:

TICOR TITLE  
9524 S CICERO AVE  
OAK LAWN, IL 60453

PREPARED BY: DAWN CARDEN  
DS120/SDC-552



*2 P  
Dawson*

456320

98600431

LEGAL RIDER

LOT 13 (EXCEPT THE SOUTHWESTERLY 10 FEET THEREOF) AND THE SOUTHWESTERLY 5 FEET OF LOT 14 IN BLOCK 17 (EXCEPT THAT PART OF SAID LOTS LYING NORTHWESTERLY OF A LINE 50 FEET SOUTHEASTERLY OF AND PARALLEL TO CENTER LINE OF STATE ROAD) IN KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-28-324-029

Property of Cook County Clerk's Office