

MAIL TO:
Michael & Edward Hickey
Donald Peloquin
4207 W 147th Street
Midlothian, IL 60445

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



00583623

NAME & ADDRESS OF TAXPAYER:



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **LEMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Michael B Hickey and Edward J Hickey abd Donald E Peloquin

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **6th** day of **December**, A.D. **1996**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **97463978**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

SEE ATTACHED LEGALD DESCRIPTION

Permanent Index Number: **24-36-205-011**

Property Address: **2429 W 127th Street, Blue Island, IL 60406**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the **28th** day of **July**, A.D. **2000**

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G Rupich VP/CFO
Lyn G Rupich Vice President/CFO

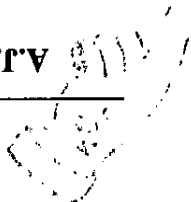
Attest Donna J Manuel
Donna J Manuel Corporate Secretary



3/24/00

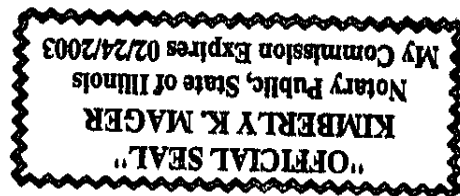
14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK



Property of Cook County Clerk's Office

To
A.J. Smith Federal Savings Bank
By Corporation
Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly K. Mager

Given under my hand and Notarial Seal this 28th day of July 2000.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

LEGAL DESCRIPTION

PARCEL 1:

LOT 8 AND THE EAST 10 FEET OF LOT 9 IN GEORGE CHASE'S SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 1 IN YOUNG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 AND THE WEST 25 FEET OF LOT 4 (EXCEPT THAT PART BEGINNING AT THE NORTHWEST CORNER OF AFORESAID LOT 3; THENCE SOUTHERLY ALONG THE WEST LOT LINE OF SAID LOT 3 A DISTANCE OF 8.5 FEET TO A POINT THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 87.80 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF THE WEST 25 FEET OF AFORESAID LOT 4, SAID POINT BEING 13.8 FEET NORMALLY DISTANT SOUTH OF THE NORTH LOT LINE OF SAID LOT 4; THENCE NORTHERLY ALONG THE EAST LINE OF THE WEST 25 FEET OF LOT 4 A DISTANCE OF 13.8 FEET TO THE NORTH LOT LINE OF SAID LOT 4; THENCE WESTERLY ALONG THE NORTH LOT LINE OF SAID LOT 4 AND THE NORTH LOT LINE AFORESAID LOT 3 A DISTANCE OF 87.64 FEET TO THE POINT OF BEGINNING) IN CHASE'S SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30 FEET) IN BLOCK 1 IN YOUNG'S ADDITION TO BLUE ISLAND OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 14 FEET OF LOT 9 IN GEORGE CHASE'S SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 4 IN YOUNG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:24-36-205-011

PROPERTY ADDRESS: 2429 W 127TH STREET, BLUE ISLAND, IL 60406