

UNOFFICIAL COPY

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50370224 45 001 Page 1 of 3
2000-08-01 14:47:55
Cook County Recorder 25.00

BOX 260

1168170 3/3

PREPARED BY:

Platinum Home Mortgage Corporation
2200 Hicks Road Suite 101
Rolling Meadows, IL 60008



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO.: 14-3570

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3
J

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 2000
executed by PEDRO FIGUEROA AND CARMEN FIGUEROA, HUSBAND AND WIFE AND MARICELA
DELGADO, SINGLE, NEVER MARRIED

00583199

to Platinum Home Mortgage Corporation
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and recorded in Liber page(s)
State of IL

and who's principal place of business is
COOK County Records.

LEGAL DESCRIPTION SEE ATTACHED SCH A.

PIN # 13-29-311-022

Commonly known as: 2605 NORTH MERRIMAC AVENUE
CHICAGO, IL 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

ATGF, INC

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By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF LAKE

On JUNE 26, 2000
State, personally appeared DAVID H. JONES
known to me to be the VICE-PRESIDENT
and

before me, the undersigned, a Notary Public in and for said County and

, known to me to be
of the corporation herein which

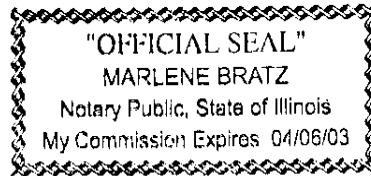
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:

04/06/03

Marlene Bratz
Notary Public

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 35 IN GRAND HILL
SUBDIVISION BEING THE SOUTH 33-1/3 ACRES OF THE NORTH 1/2 OF
THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office