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Box 260

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Prepared by:
John P. Adam
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 006376

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/29/00 executed by SANJAYKUMAR R. PATEL AND RITA S. PATEL, HUSBAND AND WIFE.

to MSA, A Div. of United Financial Mortgage Corporation a corporation organized under the laws of The State of Illinois and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148 and recorded in Book/Volume No. , page(s) , as Document No. 005661103 COOK County Records, State of Illinois described hereinafter as follows: (See back for Legal Description) Commonly known as 1517 REVERE CIRCLE, SCHAMBURG, IL 60193 P.I.N.07-20-402-073

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Division of United Financial
Mortgage Corporation
An Illinois Corporation

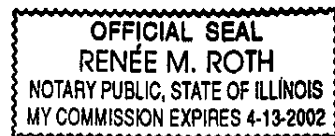
On 6/29/00 before me the undersigned a Notary Public in and for said County and State, personally appeared ANN G. VECCHIONE known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Ann G. Vecchione
By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

(This Area for Official Notarial Seal)

NOTARY PUBLIC

Renée M. Roth



ATGF, INC.

UNOFFICIAL COPY

LEGAL DESCRIPTION:

THAT PART OF LOT 9012 LYING SOUTHWESTERLY OF LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE THEREOF 26.26 FEET NORTHEASTERLY AS MEASURED ALONG SAID NORTHWESTERLY LINE OF THE MOST WESTERLY CORNER THEREOF TO A POINT IN THE SOUTH LINE THEREOF 75.50 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN WEATHERFIELD UNIT NUMBER 9, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***** P.I.N. 07-20-402-073

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Property of Cook County Clerk's Office