

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
WORLD SAVINGS BANK

WHEN RECORDED MAIL TO:

ARISTAR MORTGAGE COMPANY  
COLLATERAL RECORDS  
P O BOX 2249  
LAGUNA HILLS, CA 92654

00584409

5092/0007 04 001 Page 1 of 4  
2000-08-02 08:49:52  
Cook County Recorder 27.50



PREPARED BY:  
DORRIE BRENNAN  
WORLD SAVINGS  
P.O. BOX 659548  
SAN ANTONIO, TX 78265-9548

LOAN NUMBER: 0012433524

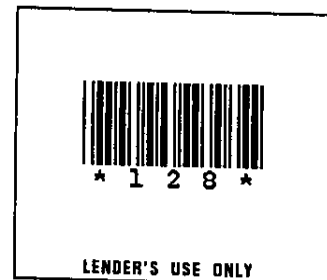
FOR RECORDER'S USE ONLY

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to  
*Aristar Mortgage Company*  
that, certain Mortgage, covering the property referenced therein, and any riders or  
modifications thereto, dated as of JANUARY 31, 2000 executed by  
MINH VO, AN UNMARRIED MAN

Real Estate Index No.  
18-34-408-0000

as Mortgagee, and recorded on *2-2-2000*, as Mortgagor, to the undersigned  
*00083771* in Book \_\_\_\_\_, as Document/Instrument No.  
Official Records of COOK \_\_\_\_\_ Page \_\_\_\_\_, in the  
County, State of ILLINOIS



*5-4  
P-4  
5-  
M-7  
JLK*

*27.50*

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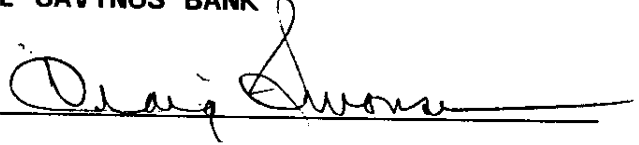
0012433884

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

In witness whereof the undersigned has executed this assignment at \_\_\_\_\_

WORLD SAVINGS BANK,  
A FEDERAL SAVINGS BANK

By: \_\_\_\_\_



CRAIG E. SWONSON  
CUSTODIAN OF RECORDS

Its: \_\_\_\_\_

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Property of Cook County Clerk's Office

NOTARY ACKNOWLEDGEMENT ATTACHED.

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## TEXAS ACKNOWLEDGEMENT

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STATE OF TEXAS  
COUNTY OF BEXAR

On May 15, 2000 before me Raquel B. Chavez

personally appeared Craig Swanson (name),

Custodian of Records (title) of World Savings and Loan

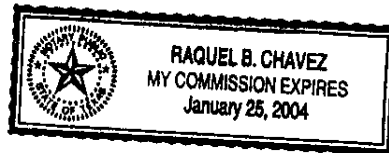
Association, a Federally Chartered Savings and Loan Association, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the Instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the Instrument.

WITNESS my hand and official seal.

Signature

*Raquel B. Chavez*

Notary Public in and for said County and State



**EXHIBIT "A"  
LEGAL DESCRIPTION**

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LOAN NO. 0012433884

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

LOT 118 IN REALCOA'S HICKORY HILLS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1754.59 FEET OF  
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN WHICH LIES 40 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF KEAN  
AVENUE (EXCEPTING THEREFROM THE SOUTH 50.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

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