

# UNOFFICIAL COPY



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WHEN RECORDED MAIL TO:

**Aristar Mortgage Company**  
Collateral Records  
P.O. Box 2249  
Laguna Hills, CA 92654-2249

**00584413**  
5892/0011 04 001 Page 1 of 3  
**2000-08-02 08:53:02**  
Cook County Recorder 25.50

Property of Cook County Clerk's Office

This form was prepared by: \_\_\_\_\_, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 40th Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey unto the **Aristar Mortgage Company** a corporation organized and existing under the laws of **CALIFORNIA** (herein "Assignee"), whose address is **P.O. Box 2249 Laguna Hills, CA. 92654** a certain Mortgage dated January 12, 2000, made and executed by **ROBERT J. HELMICK Jr and JANET L. HELMICK, MARRIED TO EACH OTHER, AS JOINT TENANTS**

to and in favor of **Aames Funding Corporation, DBA Aames Home Loan** upon the following described property situated in **Cook** County, State of Illinois:

As per Exhibit "A" attached hereto and made a part hereof

Parcel ID #: 24-23-213-070

Property Address: 11415 CENTRAL PARK AVENUE, CHICAGO, IL 60655

such Mortgage having been given to secure payment of **Thirty Two Thousand Dollars & No/Cents** (\$ 32,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **00042673** ) of the **1-18-2000** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**Illinois Assignment of Mortgage** 12/95  
**VMP** -995(IL) (9608) UM31 9608.02 **Amended 8/96**  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 704531 APPL #: 0007748175



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 18, 2000

Witness

Aames Capital Corporation, DBA Aames Home Loan

(Assignor)

Witness

By:

Francis Demano, Corporate Endorser

Witness

By:

Ollie Lupisan, Corporate Endorser

Seal:

Property of Cook County Clerk's Office

7748175

EXHIBIT "A"

THE SOUTH 50 FEET OF THE SOUTH 99 FEET OF THE WEST 125 FEET OF THE NORTH 198 FEET OF BLOCK 7, ALSO THE SOUTH 42 FEET OF THE NORTH 198 FEET OF THE EAST 62 FEET OF THE WEST 157 FEET OF SAID BLOCK 7 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, A SUBDIVISION OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS AND EXCEPT THE NORTH 831 FEET OF THE SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

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