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(ILLINOIS)

CAUTION: Consult a tewyor before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE RUST WAS FI

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5092/0124 04 001 Page 1 of 3 2000-08-02 11:48:22

Cook County Recorder

47.50

Above Space For Recorder's Use Only

KIY	OW ALL MEN BY THESE PRESENTS,
THAT EDWARD H	H. BROWN, Jr and MARY ANN S. BROWN
of the County ofCOOk	and State of IL for and in consideration of one dollar, and fo
other good and valuable conside	erations, the receipt whereof is hereby acknowledged, do hereby remise
release, convey and quit-claim unto	LOUIST ELLEN SCHMID n/k/a louise ellen gryzik (NAME AND ADDHESS) ngton Heights, IL 60005
•	assigns, all the right, title, interest, claim, or demand whatsoever
	by a certain mortgage, bearing date the 1st day of October
	er's Office of Cook County, in the State of IL in Book
page	as Document Number 97-969197, to the premises therein described,
situated in the County of COOK	, State ofIL, a follows, to wit:
5	SEE LEGAL ATTACHED
	(Q ₄)
together with all the appurtenances	and privileges thereunto belonging or appertaining.
WITNESS hand and ser	
	W (SEAL)
	* Mary (lan) S. Drown (SEAL)
TATEOF TO	
COUNTY OF _ (Wh	> ss.
,	1. Frank J. Zangava
	a notary public in and for the said County, in the state of creekly DO MEDERAL
	Gaund H. Brown In & many Man I, Brown
······	personally known to me to be the same person whose name subscribed to the
"OFFICIAL SEAL" } Frank J. Zangara }	foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the sold instrument as free and voluntary act, for the
Notary Public, State Of Illinois // Commission Exp. 01/20/2002	uses and purposes therein set forth.
	Given under my hand and official seal, this 2th day of July 200
•	Family 7 200 - 200
	Notify Public
	Commission expires Malaa?
his instrument was prepared by	Zungum 930EMulling

UNOFFICIAL COPY

F. Zaugara

F. Zaugara

E. Northnest Huh.

930 E. Northnest Huh.

prospect Il. 60056 O Derit Of Coot County Clerk's Office

UNOFFICIAL COPY0584520 Fage 3 of 3

LOT 15 IN BLOCK 13 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION IN THE EAST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON APRIL 29, 1962 AS DOCUMENT 9257733 IN COOK

PERMANENT INDEX NUMBER: 03-32-405-010

639 Dryden Place Avlington Height, Il.

Aropenty of Coot County Clerk's Office