UNOFFICIAL COF

SPECIAL WARRANTY DEED (Illinois) (Corporation to Individual)

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Cook County Recorder

43.50

Above Space for Recorder's use only

THIS INDENTURE

day of JULY, 2000 between THE CIT GROUP/CONSUMER FINANCE a Made this corporation created and existing incer and by virtue of the laws of the State of OKLAHOMA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ANGELICA MONTES AND IRMA L. PEREZ party of the second part, WITNESSETH, that the party of the first part, for consideration of the sum of Cer. and no/100 (\$10.00) Dollars and in hand paid by the party of the second part, the receipt whereof is herby acknowledged, and pursuant to authority of the Board of Director of said corporation, by the presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FORFVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

THE SOUTH 26 FEET OF LOT 40 AND THE NORTH 2 FEET OF LOT 41, IN KRALOVEC'S RESUBDIVISION OF LOTS 46 TO 55, 58 TO 69, 72 TO 95, 100 TO 108, LOTS 119 TO 133, ALL INCLUSIVE IN THE SUBDIVISION OF LOTS 2, 7 AND 5 IN THE PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTH VESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or ir anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and prof ts thereof, all the estate, right title, interest claim or demand whatsoever, or the part of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenants, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as therein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANTY AND DEFEND, subject to: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY

EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS: GENERAL REAL ESTATE TAXES FOR THE

YEAR 1999 AND SUBSEQUENT YEARS.

City of Chicago Dept. of Revenue 231433

Real Estate Transfer Stamp \$487.50

)7/27/2000 09:16 Batch 10267, 3

Permanent Real Estate Index Number(s): 16-23-317-020

Address(es) of Real Estate: 2104 S. HARDING AVENUE, CHICAGO, ILLINOIS 60623

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed,

and has caused its name to be signed to these presents by its Assistant Secretary, the day and year first above written.	s Vice President, and attested by its
THE CIT OROUP/CONSUMER By Rick Lewellen, Vice-President Attest Roy String (Slaw, Ass	ent
NOTARIAL SEAL HERE delivered the said instrument and caused be affixed thereto, pursuant to authority	ne this day in person and severally nt and Assistant Secretary, they signed and the corporate seal of said corporation to
Given under my hand and official seal, this labeling County of SEAL Notary Public in and for State of 20 Commission expires My commission expires April 29, 2002.	July , 20 al NO TARY PUBLIC
This instrument was prepared by: John F. Morreale, Attorney, 449 Taft Avenue, Glen Ellyt, Illinois 60137	
MAIL TO: (Name) 2750 N. Ashland (Address) Cfv. A. GOG(4 (City, State and Zip)	SEND SUBSEQUENT TAX BILLS TO: Angelica Montes (Name) 5717 N. MANTON (Address) (City, State and Zip)
PECORDER'S OFFICE BOX NO.	No.
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