

UNOFFICIAL COPY

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2000-08-02 10:53:00  
Cook County Recorder 23.50



WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank  
1946 W. Irving Park Rd.  
Chicago, IL 60613

*Mr. & Mrs. Stone*  
*8152 W. Catherine Ave.*  
*Chicago, Ill 60654*

Loan #: 8714-7

**RELEASE OF MORTGAGE**

*File # 2027054 / MTA / L. Stone's Call*

ALLIANCE, FSE, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

**THOMAS J. STONE AND SHARON M. STONE, HIS WIFE**

Of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1<sup>st</sup> day of **SEPTEMBER, 1999** and recorded in the Recorder's Office of **Cook** County, as Document Number **99985807** and Assignment of Mortgage as Document Number **09051872** to the premises therein described, as follows, to wit:

LOT 9 (EXCEPT THE EAST 75 FEET THEREOF) AND THE EAST 37 FEET OF LOT 8 IN BLOCK 7 IN ALBERT J. SCHORSCH AND SONS CUMBERLAND TERRACE, BEING A SUBDIVISION OF PART OF THE NORTH EAST ¼ OF SECTION 11 AND PART OF THE NORTH WEST ¼ OF SECTION 12, TOWNSHIP 46 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **8152 W. CATHERINE, Chicago, IL 60654**  
P.I.N. #: **12-11-216-020-0000**

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President and attested by its SR Vice President, this 22 day of June, 2000

ATTEST:

Daniel S Bator  
Senior Vice President

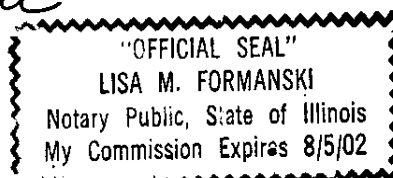
Lawrence H Chlum  
\_\_\_\_\_  
President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Lisa M Formanski, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lawrence H Chlum personally known to me to be the \_\_\_\_\_ President of ALLIANCE, FSB, a Corporation and Daniel S Bator, personally known to me to be the SR Vice President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22 day of June, 2000.

Lisa M Formanski  
Notary Seal



THIS INSTRUMENT PREPARED BY:

Lisa Pena  
1946 W. Irving Park Rd.  
Chicago, IL 60613