

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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5087/0063 52 001 Page 1 of 2

2000-08-02 11:45:33

Cook County Recorder 23.50

Loan No. 00000005702498860

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eric C. Hugh And Cassandra Y. Hugh, Husband And Wife, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 25, 1993, and recorded on June 2, 1993, in Document 93416620 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 19012070230000 001 THE NORTH 1/2 OF LOT 32 AND ALL OF LOT 33 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH 1/2 OF THE NORTH 15 ACRES OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4033 S TALMAN, CHICAGO, IL, 60632-0000

Witness my hand and seal July, 14, 2000.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

Rose Powell
Vice President



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ET M-Y E

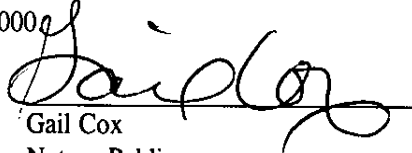
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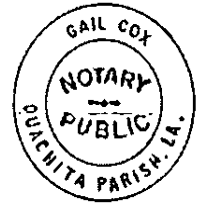
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 14, 2000



Gail Cox
Notary Public
Lifetime Commission



Prepared by: Brian Davis
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005702498860
County of: Cook
Investor No: 516
Investor Category:
Investor Loan No: 24639872379

