

UNOFFICIAL COPY

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5/8/00 45 001 Page 1 of 2  
2000-08-02 09:51:33  
Cook County Recorder 23.50

Recording requested by  
Prism Mortgage Company  
When recorded mail to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road SV-79C  
Simi Valley, CA 93063  
Attn: Angeles Medina



CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4909236  
Commitment# 9749

For value received, the undersigned, Prism Mortgage Company, 440 N. Orleans Chicago, IL 60610, hereby grants, assigns and transfers to:  
Countrywide Home Loans, Inc  
1800 Tapo Canyon Rd Simi Valley CA 93063

All its interest under that certain Mortgage dated 3/15/00, Executed by: ANNA MARIE PENA Mortgagee as per MORTGAGE recorded as Instrument No. **00303653** on **5-01-00** in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 3205021009  
LOS ANGELES COUNTY TAX COLLECTOR  
Original Mortgage \$11,400.00  
2161 NORTH CALIFORNIA #105, CHICAGO, IL 60647

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Prism Mortgage Company

Dated: 4/19/00  
State of California  
County of Ventura

By Deanna Burns  
Assistant Secretary

On 4/19/00 before me, Angeles Medina, personally appeared Deanna Burns Assistant Secretary, Prism Mortgage Company, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature Angeles Medina  
Angeles Medina

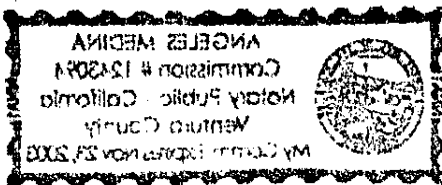


Prepared by: Angeles Medina  
1800 Tapo Canyon Road SV-79C, Simi Valley, CA 93063  
Phone # (805) 577-4729 Extn: 4729

Handwritten initials/signature

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Property of Cook County Clerk's Office



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## LEGAL DESCRIPTION

UNIT 105 AND P-5 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

# 13-36-214-017

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.