UNOFFICIAL COMPONENT 45 001 Page 1 of

2000-08-02 10:20:13

Cook County Recorder

23.50

PINNFUND,USA 2051 PALOMAR AIRPORT RD SUITE 100 CARLSBAD, CA 92009

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868



SPACE ABOVE THIS LINE FOR RECORDER'S USE 966486 12-031 7432 Corporation Assignment of Mortgage BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126 the undersigned hereby grants, assigns and transfers to FOR VALUE RECEIVED all beneficial interest under the center. Mortgage dated 12/28/1999 executed by DR. ROBERT M. WOLFE AND MARILYN A. WOLFE, HUSBAND AND WIFE, IN JOINT TENANCY Mortgagor PIN#:10-36-110-036 January 18, 2000 and recorded in as Instrument No.00039 110 in book эn , of Official Records in an County Recorder's office of COOK , describing land therein as: Legal County, ILLINOIS LOT 2 (EXCEPT THE EAST 9 FEET THEREOF) AND LOT 3 (EXCEPT THE WEST 9 FEET THEREOF) IN ARCHIBALD'S SECOND AD DITION TO ROGERS PARK IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Property address: 2907 West Lune Ave. Cricago 12 60645 TOGETHER with the note or notes therein described or referred to, the money due and the thereon with interest, and all rights accrued or to accrue under this Mortgage A CALIFORNIA CORPORATION &FL#603-3917 STATE OF: CALIFORNIA ERIC LEWIS, VICE PRESIDENT COUNTY OF: SAN DIEGO JAN 13 2000 LISA CRISCUOLO, NOTARY PUI LIC before me. ERIC LEWIS, VICE PRESIDENT personally appeared NAME, TITLE OF OFFICER proved to me on the basis of satisfactory evidence to be the personally known to me -ORperson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they LISA CRISCUOLO executed the same in his/her/their authorized capacity(ies) Commission # 1160367 and that by his/her/their signature(s) on the instrument otary Public — California , or the entity upon behalf of which the person(s) San Diego County executed the instrument Comm. Expires Nov 2 SS my hand and off Signature of Notary

SYS SAM

UNOFFICIAL COPY

PARTICIONAL DESCRIPTION OF THE PROPERTY OF THE

Droport Coop Sound Clark's Office