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00584124

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

00584124

5085/0130 45 001 Page 1 of 3
2000-08-02 10:27:54
Cook County Recorder 25.50

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

, tel. no.: (410)772-7200

*L 1962726
p4427*

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126
(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **December 13, 1999**

, made and executed by

TERETHA LEE MOSLEY, DIVORICED AND NOT SINCE REMARRIED,

to and in favor of **FIELDSTONE MORTGAGE COMPANY**
property situated in Cook

upon the following described

County, State of Illinois.

**LOT 17 IN ERNEST N. SMITH SUBDIVISION OF BLOCK 21 IN STONY ISLAND HEIGHTS
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: 25-01-322-023

Property Address: 9326 SOUTH EUCLID AVENUE CHICAGO, Illinois 60617

such Mortgage having been given to secure payment of

SEVENTY ONE THOUSAND FOUR HUNDRED & 00/100

(\$ 71,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

09187848) of the *12-22-99* Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



*SV
5/3
any*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
DEC 22 1999

Carolyn J. Thomas

Witness

CAROLYN J. THOMAS

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By:

Jay Jang
JAY JANG (Signature)
ASSISTANT VICE PRESIDENT



Jennifer Thorpe
JENNIFER THORPE

00584124

STATE OF MARYLAND
COUNTY OF HOWARD

ASHA A. FARAH

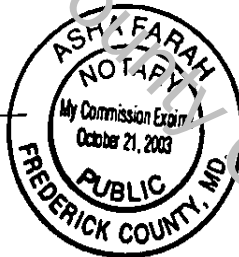
ON DEC 22 1999 BEFORE ME,

PERSONALLY APPEARED JAY JANG
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Asha Farah*



Clerk's Office

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1962796
MOSLEY
4427
TERETHA L

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00584124

Property of Cook County Clerk's Office

