

Prepared By

UNOFFICIAL COPY

00584163

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

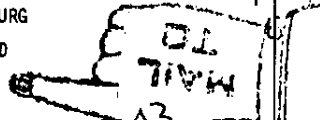
0085/0169 45 001 Page 1 of 2
2000-08-02 11:13:18
Cook County Recorder 23.50



00584163

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194



Daniel 303
FIRST AMERICAN TITLE order # AC 9703005

FIRST AMERICAN TITLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 28743615

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N.A.

2u

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 2000
executed by JOHN E ZELENKA, AN UNMARRIED PERSON AND
STEPHANIE A BOHNEN, AN UNMARRIED PERSON
to HERITAGE BANK OF SCHAUMBURG

00584162

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as 2050 NORTH BURLING STREET #1S, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE BANK OF SCHAUMBURG

On JULY 20, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANICE GABRYS
known to me to be the ASSISTANT VICE PRESIDENT
and TINA E METHE

known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

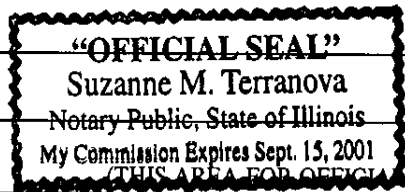
Notary Public Suzanne M. Terranova
Cook County,

My Commission Expires Sept 15, 2001

By: Janice Gabrys
JANICE GABRYS
Its: ASSISTANT VICE PRESIDENT

By: Tina E Methe
TINA E METHE
Its: ASSISTANT VICE PRESIDENT

Witness: JULIE BERNA



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Rev. 05/05/97 DPS 049

14-33-125-037-1001

00584163

Property of Cook County Clerk's Office

UNIT 2050-1, IN THE 2050-52 NORTH BURLING STREET CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 5 AND 8 IN WILSON'S SUBDIVISION OF LOTS 1 TO 29, IN WILSON AND
SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26, IN THE CANAL TRUSTEES'
SUBDIVISION, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25019938; TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

28743615