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5085/0196 45 001 Page 1 of 3 2000-08-02 12:11:26 Cook County Recorder 25 50



PREPARED BY AND WHEN RECORDED RETURN TO: OHIO SAVINGS BANK 1801 EAST NINTH STREET CLEVELAND, OH 44114

## **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

LOAN NO. 51081 Date: JULY 21, 2000 FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION under the laws of Assignor (whether one or more), hereby sells, assigns and transfers to ILLINOIS OHIO SAVINGS BANK, OHIO SAVINGS BANK , Assignee (whether one or more), the Assignor's Interest in the Mortgage dated 2014 21, 2000 executed by ROBERT MAHER AND ANDREA HERRADA, HUSBAND AND WIFE 00584189 as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record , as Document Number ), in the Office of the (County Recorder) (or in Book (Registrar of Titles) of COOK County, IL with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mo tgage the sum of TWO HUNDRED THIRTY-FIVE THOUSAND TWO HUNDRED AND 00/100 JULY 21 DOLLARS, with interest thereon from and that Assignor has good right to sell, assign and transfer the same. PROPERTY ADDRESS: 2511 W. Moffat St, Unit 102 **ASSIGNOR** Chicago, il 60647 BANCGROUP MORTGAGE CORPORATION 1st AMERICAN TITLE order # <u>C9104</u>2/1

Its:

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STATE OF TILINOIS	} } ss. }		00584190
On this  On this  within and for said County, personally known, who, being each by me duly stoff the corporation named in the forego corporation, and that said instrument Directors and said and deed of said corporation.	day of July appeared bank worn they did say that bing instrument, and the was signed and seal	they are respectively the nat the seal affixed to said installed in behalf of said corpora acknowledged  Signature of Person Dires: 9 1 0 Z  OFFICE MELISSA NOTARY PUBLIC MY COMMISSION OF ANY PUBLIC	Taking Acknowledgment  AL SEAL S GONZALEZ C, STATE OF ILLINOIS SIN EXPIRES:09/01/02
			SOM CO

## **UNOFFICIAL COPY**

00584190

LEGAL DESCRIPTION EXHIBIT "A"

UNIT 102-B AND PARKING UNIT P-20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WEST BUCKTOWN LOFTS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97765050, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office