



WMC No. 10179944
 Inv Loan No _____
 Committ. No WMC1998-B
 Tax Parcel I.D. _____

 Prepared By: IRENE SIMPSON
 When Recorded, Mail To:
 WMC MORTGAGE CORP.
 Attn: TR-59
 P.O.BOX 54089
 LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED SEPTEMBER 1, 1998, WMC SERIES 1998-B, WITHOUT RECOURSE.
all beneficial interest under that certain Mortgage dated AUGUST 7, 1998 executed by RENEE PRYOR, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

as Mortgagor, and recorded as Instrument No. 98762649, on AUGUST 26, 1998 in Book _____ at Page _____ of Official Records, in the office of the Recorder of COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
7137 SOUTH WINCHESTER AVENUE
CHICAGO, IL 60636

WMC MORTGAGE CORP.

Lorraine Best
LORRAINE BEST

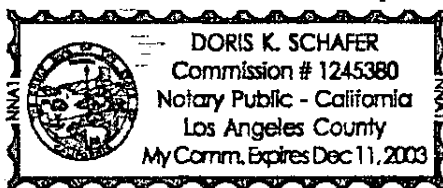
Assistant Secretary

Dated MAY 31, 2000

State of California SS
County of Los Angeles SS

On MAY 31, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared LORRAINE BEST Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Doris K. Schaffer
Notary Public in and for said County and State

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UNOFFICIAL COPY

00:8.12.17

WMC MORTGAGE CORP.

BORROWER: PRYOR

WMC LOAN # 10179944

INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOT 19 IN BLOCK 1 IN B.F. JACOB'S SUBDIVISION OF THE WEST HALF OF
THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE SOUTH 627 FEET
THEREOF) IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-30-201-019