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5096/0003 53 001 Page 1 of 3  
2000-08-02 09:09:30  
Cook County Recorder 25.50

WARRANTY DEED

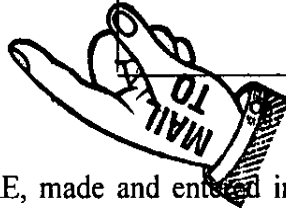
131-766601

273 24th



AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

Kevin E. Carter  
P.O. Box 623  
Robbins, IL 60472



THIS INSTRUMENT, made and entered into this 7 day of ~~JUNE~~ <sup>July</sup>, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and KEVIN E. CARTER, 1216 PARK, CHICAGO HEIGHTS, IL 60411, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3216 LYDIA AVE., ROBBINS, IL 60472, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

CITCI

# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

*[Signature]*  
Alan Patton

Secretary of Housing and Urban Development

By: Jesse Hertzstein  
Attorney-In-Fact

for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

00585455

\_\_\_\_\_  
Date Buyer, Seller or Representative

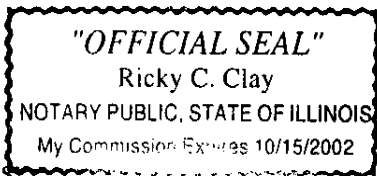
STATE OF ILLINOIS )

) SS.

COUNTY OF Cook )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertzstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 7-7, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 7 day of ~~JUNE~~<sup>JULY</sup>, 2000.



expires \_\_\_\_\_

[Signature]  
NOTARY PUBLIC

My commission

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**

KEVIN E. CARTER  
3216 LYDIA AVE  
Robbins, IL. 60472

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LOT 94 IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOT 3, 4 AND PART OF LOT 2, 12 AND 13 IN LUCHTMEYER'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF SUBDIVISION RECORDED JUNE 1, 1955, AS DOCUMENT NUMBER 16254204, IN BOOK 444 OF PLATS, PAGES 46 AND 47, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-02-420-018  
C/K/A 3216 LYDIA AVE., ROBBNS, IL 60472

Property of Cook County Clerk's Office