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Cook County Recorder

CTI

78658424

FULL RELEASE DEED

LOAN NO.: .7140296 PIN #: .24-13-233-001

KNOWN ALL MEN BY THESE PESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, 17.12 RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

MICHAEL P. COURTNEY

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, I'AR DUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 25, 1997, RECORDED ON MAY 2, 1997, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #97308257, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCECCOR BY MERGER TO ST. PAULD FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL FO BE HERETO AFFIXED, ON THIS 12TH DAY OF JUNE, 2000.

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL TEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTEKED SAVINGS BANK., AS SUCCESSOR BY MERGER TO LEVERLY BANK MATTESON, NOW KNOWN AS BEVERLY NATIONAL

> BETSY SEVERNART AUTHORIZED SIGNER

ON THIS 12TH DAY OF JUNE, 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LANDA T. HAYNES, NOTARY PUBLIC COMMISSION EXPIRES: 6/30/2004

PREPARED BY: & Mail CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

BOX 333-CTI

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LOAN #7140296

LEGAL DESCRIPTION

LOT 31 IN BLOCK 1 IN O. REUTER AND COMPANY'S MORGAN PARK MANOR, BEING A SUBDIVISION OF THE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTH $\frac{1}{5}$ CT THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 11, TO WNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL 10401 S. arterian MERIDIAN, (EXCEPT RAILROAD RIGHT-OF- WAY AND STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.