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Cook County Recorder

23.50

## RELEASE OF MORTGAGE OR TRUST **DEED BY A CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENT, that FIRST BANK OF HIGHLAND PARK, 1835 FIRST STREET, HIGHLAND PARK, ILLINOIS 60035 of the county of LAKE and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto FIRST NATIONAL BANK OF HIGHLAND PARK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DIVY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED JANUARY 14, 1986 AND KNOWN AS TRUST NO. 3853, of the County of LAKE, State or l'inois, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may in a re acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date of JUNE 1, 1992, and recorded JUNE 11, 1992 AS DOCUMENT NO. 92413695 AND 924133390, in the Recorder's Office of COOK County, in the State of Illinois, to the premises therein described together with all the appurtenances and privileges thereunto belonging or appertaining as follows, situated in the County of COOK, State of Illinois, to wit:



Space For Recorders Use Only

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Real Estate Index Number: 3-11-408-012-000 AND 03-11-408-013-0000

Property Address: 140 EAST HINTZ ROAD, WHEELING, IL 60090

Dated this the 7TH DAY OF JUNE, 2000

Executive Vice P

Sandra Graham, As sistant Secretary

STATE OF ILLINOIS **COUNTY OF LAKE** 

398

) \$5.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that , Joseph M. Zaccari, Jr., Executive Vice President and Sandra Graham, Assistant Secretary personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and pu rposes therein set forth.

PREPARED BY:

First Bank of Highland Park 1835 First Street Highland Park, Illinois 60035 Given under my hand and official seal this date of June 7, 2000

**Notary Public** 

WHEN RECORDED MAIL TO:

First Bank of Highland Park Attention: Randy L. Green 1835 First Street,

Highland Park, Illinois 60035

555**556565655555555555** "OFFICIAL SEAL" ELEANOR C. SOLDANO Notary Public, State of Illinois My Commission Expires 10/31/03 

## **UNOFFICIAL COPY**

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## **LEGAL DESCRIPTION**

Lot s 22 and 23 in Palwaukee Business Center Unit Number 1, being a subdivision in the South East ¼ of Section 11, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded July 18, 1985 as Document Number 85106826, in Cook County, Illinois...

P.I.N.: 03-11-408-012-0000 and 03-11-408-013-0000

REAL PROPERTY ADDRESS: 140 East Hintz Road, Wheeling, Illinois 60090