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2000-08-02 11:18:14

Cook County Recorder

23.50

Release Deed (Illinois)



For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was fied.

Above space for recorders use only

## Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration or one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Westwind Mortgage Bancorp heirs, legal representatives and assigns, all the right, title, interest, claim, or demand who tsoever may have acquired in, through, or by a certain Mortgage, bearing dated 12/3/1997 and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a or mortgages page n/a as document number 97974880, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this July 19, 2000.

David J. Adams, Vice Fres dent

Lorlie/J Soule, Assistant Treasurer

Loan #: 6414510 Mortgagor: Korn PIF: 7/3/2000

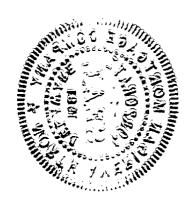
3918 North Southport Chagge, Telinois

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## **UNOFFICIAL COPY**

Property of Cook County Clark's Office



State of New York County of Orleans

ANGELA F. FRASIER
Notary Public, State of New York
No:01FR6016343
Qualified in Orleans County
Commission Expires November 10,

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this July 19, 2000.

Notary Public

This instrument was prepared by: Erin Conn. North Ámerican Mortgage Company, 231 East Avenue, Albion, New York 14411

Property description: \*\* UNIT NO 2 SOUTH 3918 N SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE SOUTH 52.00 FEET OF LOT 13 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 12-1-1997 AS DOC # 97-894500 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION 14-20-102-018-0000 AND 14-20-102-019-0000



## **UNOFFICIAL COPY**

