UNOFFICIAL COMPON 97 001 Page 1 of 2 2000-08-02 08:58:51

Cook County Recorder



P.O.BOX 54089	i	
LOS ANGELES, CA % 054-9984		
Note: This assignment should be kept with the Note and	Mortgage hereby assigned.	Recorder's Use Only
Assignment of Mortgage		
For Valuable Consideration, AMC MORTGAGE CORP.		
P.O. BOX 54089, LOS ANGELES, CA 90		
hereby grants, assigns, and transfers to THE THE POOLING AND SERVICING AGREEMEN WITHOUT RECOURSE.	FIRST NATIONAL BANK C	F CHICAGO, AS TRUSTEE UNDER 1998, WMC SERIES 1998-B,
all beneficial interest under that certain Mor gage dated JULY 6, 1998 executed by		
SHERRY H. KAMP, AN UNMARRIED WOMAN		
	OZ	
	<u> </u>	
as Mortgagor, and recorded as Instrument No		on <u>JULY 27, 1998</u>
in Book at Page		icial Records, in the office of the Recorder of
		emissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.		
SEE LEGAL DESCRIPTION ATTAC	CHED HERETO AND MADE	A FART HEREOF AS EXHIBIT A.
Property Address:		WMC MORTGAGE CORP.
260 EAST CHESTNUT STREET, UNIT # 4	003	/· 'S [] //
CHICAGO, IL 60611		
Surana / Sent		
Dated MAY 31, 2000	LORRAIN	E BEST Assistant Secretary
State of California		
State of California SS County of Los Angeles SS		
County of Los Angeles		
		Public in and for said State, personally appeared
LORRAINE BEST Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to		
me that such Corporation executed the within instru		
ine that such Corporation executed the within institu		VITNESS my hand and official seal:
DORIS K. SC	HAFEK)	viiivess my hand and official scal.
Commission #		
Los Angeles	County 7	
My Comm. Expires		Lous U. Nahaja
	7 70 70 70	Notary Public in and for said County and State

MFIL9998 (05/97) 09/04/1998

Page 1 of 2

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EXHIBIT "A"

UNIT 4003 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS "PARCEL):

ALL OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF A LINE 12 FEET EAST OF AND PARALLEL TO THE MOST WESTERLY LINE OF SAID LOT 1, AND SAID MOST WESTERLY LINE EXTENDED, AND ALL OF LOTS 37, 38, 39, 40, 41 AND 42 (FXCEPT THE EAST 33 FEET OF SAID LOT 42) IN LAKE SHORE DRIVE ADDITION TO A SUL.
AL QUARIL.
IN COOK COUN.
INIUM OWNERSHIP FON.
ORDED SEPTEMBER 17, 1975.
IT IN SAID PARCEL (EXCEPT FROM.
ITS THEREOF) ALL IN COOK COUNTY, I'LL.

PM - 17 - 03 - 22 2 - 03 CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 TO 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL . MERIDIAN, IN COOK COUNTY, ILLINO'S, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR PLAZA ON DEWITT CONDOMINIUM ASSOCIATION, DATED SEPTEMBER 12, 1975 AND RECORDED SEPTEMBER 17, 1975 AS DOCUMENT 23225147 TOGETHER WITH AN UNDIVIDED .249 PER CENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) ALL IN COOK COUNTY, I'LLINOIS.