

UNOFFICIAL COPY



Loan #: 0209456680

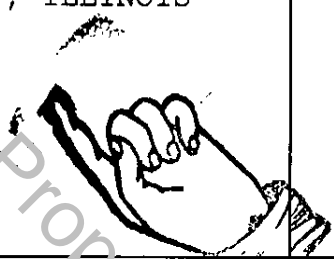
Prepared By:

00585320

5095/0143 97 001 Page 1 of 1  
2000-08-02 10:49:48  
Cook County Recorder 23.50

When Recorded Mail To:

APPROVED MORTGAGE COMPANY  
6360 WEST 159TH STREET  
OAK FOREST, ILLINOIS  
60452



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0209456680

*1M*

*TW00095 DMP*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 2000 executed by MELINDA S. MOSGERS, A SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY

to APPROVED MORTGAGE COMPANY a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6360 WEST 159TH STREET, OAK FOREST, ILLINOIS 60452 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOTS 3 AND 4 IN BLOCK 7 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N. #: 29-30-101-007

P.I.N.: 29-30-101-007

Commonly known as: 2301 WEST 167TH STREET, HAZEL CREST, ILLINOIS 60429  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

APPROVED MORTGAGE COMPANY

On JULY 10, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Joseph S. Varan*  
By: Joseph S. Varan  
Its: President

*Rebecca Culp*  
Witness

Notary Public *Carol Gorecki*  
*COOK* County,

My commission Expires: *11-19-03*

