

UNOFFICIAL COPY

00585333

5/15/97 001 Page 1 of 3
2000-08-02 10:53:25
Cook County Recorder 25.50



31539802 06/28/00

RELEASE DEED

MAIL TO:
SHANNON MOSS
4417 N RACINE
UNIT 3N
CHICAGO, IL 60640
NAME & ADDRESS OF TAXPAYER:
SHANNON MOSS
4417 N RACINE
UNIT 3N
CHICAGO, IL 60640



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: SHANNON MOSS CINDY NOBLE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/20/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98479731, Pin No. 14-17-224-025-1006 & 1010, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

3d

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC
BOOK: N/A PAGE: N/A INST#: 98479732 DATE: 06/08/98
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JULY 14, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Michael Tighe
MICHAEL TIGHE
ASSISTANT VICE PRESIDENT
Angela Grace
ANGELA GRACE
ASSISTANT SECRETARY

Prepared By:
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

LLREL1

KS-451 1001

Lawyers Title Insurance Corporation

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31539802
06/28/00

STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO

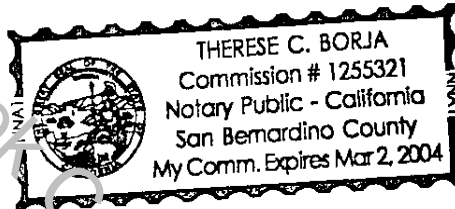
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 14, 2000



THERESE C. BORJA Notary Public

My commission expires on 03/02/04



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PARCEL 1:

UNITS 4417-3 AND PU-4 IN THE WHITE ARCH AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 330 (EXCEPT THE NORTH 10 FEET) AND NORTH 20 FEET OF LOT 331 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96569187, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

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PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-17-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96569187.

Address: 4417 W. Racine
Unit 3n
Chicago, IL 60640

Property of Cook County Clerk's Office

98479731