

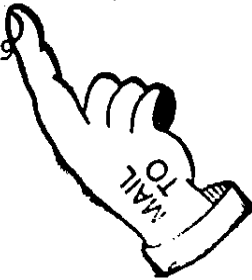
UNOFFICIAL COPY 00586850

5108/0050 89 001 Page 1 of 2  
2000-08-02 15:33:06  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



FMMC#:0074302849  
INV#: 028433785  
Inv/Pool#:FHLM  
OKMC#:9338222



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,  
FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation,  
whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware  
Corporation, its successors or assigns, as nominee for  
OLD KENT MORTGAGE COMPANY, a Michigan corporation,  
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said mortgage/deed of trust bearing the date 02/15/99, made by  
FLORENCE A MOLINARO  
to BANCGROUP MORTGAGE CORPORATION  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page as Instr# 99200271  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1525S MICHIGAN #404  
07/06/00 CHICAGO, IL 60605  
FIRST MIDWEST MORTGAGE CORPORATION

SEE ABOVE

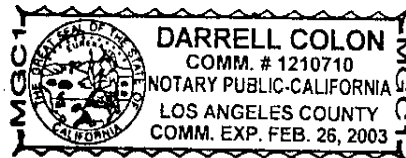
By: \_\_\_\_\_  
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 6th day of July, 2000, by ELSA MCKINNON  
of FIRST MIDWEST MORTGAGE CORPORATION  
on behalf of said CORPORATION.

[Signature]  
DARRELL COLON Notary Public

My commission expires:02/26/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100014240000099615

FMIDA BT 135BT  
MERS PHONE 1-888-679-MERS

*[Handwritten notes and initials]*

# UNOFFICIAL COPY

99200271

STREET ADDRESS: 1525 S. MICHIGAN AVE #404

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-22-108-027; 17-22-108-028; 17-22-108-029; 17-22-108-

LEGAL DESCRIPTION: 17-22-108-031; 17-22-108-032

UNIT 404 AND PARKING SPACE UNIT P-32 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:  
ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION; AND OF PARTS OF CERTAIN LOTS IN BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998 AS DOCUMENT 98.246,869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

THERE HAS BEEN NO TAX DIVISION FOR THE INDIVIDUAL CONDOMINIUM UNITS

00586850 Page 2 of 2

Property of Cook County Clerk's Office