

UNOFFICIAL COPY

FMG #: 0006115691

NAME: SIMON FINKELSTEIN

P/O DATE: 07/24/2000

AFTER RECORDING, FORWARD TO:

SIMON FINKELSTEIN
940 SPRINGHILL

NORTHBROOK, IL 60062

THIS INSTRUMENT PREPARED BY:

YELENA TATINTSEVA
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 04--08-200-022-1006

00586935

3940/0039 43 006 Page 1 of 3
2000-08-02 12:37:02
Cook County Recorder 25.50



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

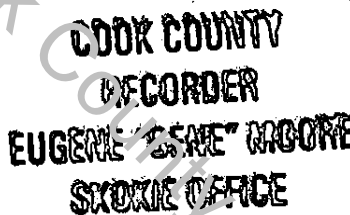
SIMON FINKELSTEIN, A MARRIED MAN & REBECCA FINKELSTEIN, HIS WIFE

to CHICAGO MORTGAGE CORPORATION

dated August 14th, 1992, and recorded on 08/17/1992 in Mortgage Record
_____ ,page _____, and or Instrument # 92607561, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.



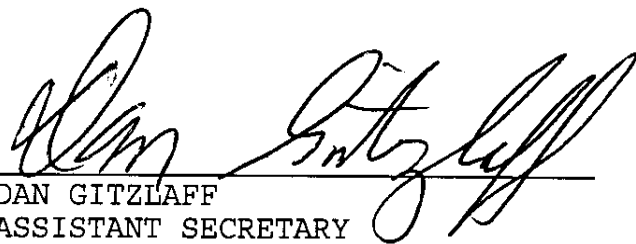
940 SPRINGHILL
NORTHBROOK,, IL 60062

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of July, 2000.

FLEET MORTGAGE CORP.



By 
DAN GITZLAFF
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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LEGAL DESCRIPTION

PARCEL 1:

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UNIT NO. '940' IN PHEASANT CREEK CONDOMINIUM 2, AS DELINEATED ON SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 'A' AND 'B' IN WHITE PLAINES UNIT 7 BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT NO. 24234, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 8 AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1851 AS DOCUMENT NO. 29581 ALL TAKEN AS A TRACT, (EXCEPTING FROM SAID TRACT THE NORTH 520.0 FEET OF THE WEST 742.0 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.0 FEET OF SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE THE NORTHEAST 1/4 OF SAID SECTION 8) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 40920 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22648910 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT NO. 22648909 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1975 AND KNOWN AS TRUST NUMBER 49409 TO ALAN S. FLEISHMAN AND CORLYS F. FLEISHMAN DATED SEPTEMBER 27, 1976 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT NO. 23667489 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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NAME: SIMON FINKELSTEIN
P/O DATE: 07/24/2000

State of WISCONSIN)
County of MILWAUKEE)

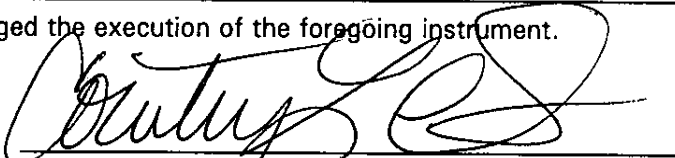
Before me, the undersigned, a Notary Public in and for said County and State this 27th day of July
2000, personally appeared DAN GITZLAFF the

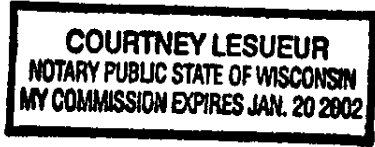
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

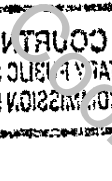

Notary Public
COURTNEY LESUEUR



MERS MIN: _____ MERS Phone: _____

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COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2025